When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0411613102

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present mortgagee of a Mortgage made by DOUGLAS A DEPERSIA AND CHRISTINA D DEPERSIA to MORTGAGE LEGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN BANK & TRUST COMPANY NA, ITS SUCCESSORS AND ASSIGNS bearing the date 02/16/2012 and recorded in the office of the Recorder or Registrar of Titles of CCO). County, in the State of Illinois, in Book, Page, or as Document # 1206104145.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 28-31-223-031-0000

Property is commonly known as: 17772 RIDGELAND AV 3. TINLEY PARK, IL 60477.

Dated this 19th day of November in the year 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BANK & TRUST COMPANY NA, ITS SUCCESSORS AND ASSIGNS

KRISTOPHER SANDBERG

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 24912236 -@ 100546121201050013 MERS PHONE 1-888-679-6377 DOCR T181411[309] [C-2] ERCNIL1

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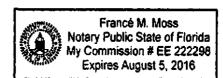
Loan #: 0411613102

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 19th day of November in the year 2014, by Kristopher Sandberg as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMÍNEE FOR AMERICAN BANK & TRUST COMPANY NA, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NCÉ M. MOSS - NOTARY PUBLIC

COMM EXPIRES: 08 05 2016



Document Prepared By: E.Lance NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 24912236 -@ 100546121201050013 MERS PHONE 1-888-679-6377 DOCR T1814111309 [C-2] ERCNIL1





1432457212 Page: 3 of 3

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Loan No: 0411613102

'EXHIBIT A'

LOT 2, INBURGESS-MORRIN RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 TO 6, BOTH INCLUSIVE IN BLOCK 8, TOGETHER WITH THE EAST 1/2 OF THE VACATED FOREST AVENUE LYING NORTH OF AND ADJOINING LOT 1 TO 6, AND ALSO THE SOUTH 1/2 OF VACATED AVENUE LYING NORTH OF AND ADJOINING LOT 1 AFORESAID, AND LYING NORTH OF AND ADJOINING THE SAID EAST 1/2 OF THE VACATED ALLEY, ALL IN WHITNEY AND BISHOP'S ADDITION TO ARK IP 36 No. 5. Decotor of Cook County Clark's Office TINLEY PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.