

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID_00068951008549092005N

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that **Bank of America, National Association, successor by merger to LaSalle Bank National Association, fka LaSalle National Bank, successor by merger to LaSalle Bank National Association**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by JUDI L. WALEJESKI, AS TRUSTEE UTA DATED 10/11/02 UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED OCTOBER 11, 2002; AND JUDI L. WALEJESKI, INDIVIDUALLY, dated **09/21/2005** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book N/A of Official Records Page N/A as Document Number **0527616163**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: **500 ASHBURY CT LEMONT, IL 60439**

PIN: **22-33-108-009-0000**

Legal Description: **UNIT 19-500 THAT PART OF LOT 19 IN ASHBURY WOODS, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 19; THENCE NORTH 89 DEGREES, 59 FEET, 23 INCHES EAST, ALONG THE NORTH LINE OF SAID LOT 19, A DISTANCE OF 83.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 19; THENCE SOUTH 00 DEGREES, 00 FEET, 37 INCHES EAST ALONG THE EAST LINE OF SAID LOT 19, A DISTANCE OF 42.00 FEET; THENCE SOUTH 89 DEGREES, 59 FEET, 23 INCHES WEST, A DISTANCE OF 83.00 FEET TO THE WEST LINE OF SAID LOT 19; THENCE NORTH 00 DEGREES, 00 FEET, 37 INCHES WEST, A DISTANCE OF 42.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER THE COMMON AREAS AND OUTLOTS A AND B AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 8, 2003 AS DOCUMENT 0030035125 AND AS CREATED BY DEED FROM ASHBURY WOOD DEVELOPMENT, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY.**

WITNESS my hand this date of 11/20/2014.

Bank of America, National Association



Angela Lucas-Johnson
Assistant Vice President

STATE OF NORTH CAROLINA
COUNTY OF GUILFORD

UNOFFICIAL COPY

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President of Bank of America, National Association.

Date: **11/20/2014**

L. GAIL ISLEY Electronic Notary Public Alamance County State of North Carolina My Commission Expires 5/26/15
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L. Gail Isley, Notary Public

LEONARD E WALEJESKI
500 ASHBURY CT
LEMONT IL 60439-8424

**Document Prepared By and
When Recorded Return To:**

ReconTrust Company, N.A.
4161 Piedmont Pkwy
Mail Stop: NC4-105-01-32
Greensboro NC 27410
(800)540-2684

Property of Cook County Clerk's Office