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WARRANTY DEED Statutory (ILLINOIS) (General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the salar of this form meles any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

Cheryl H. Miller, now married and known as Cheryl H. Millunchick and Mark Millunchick, her husband of 3012 W. Chase Avenue

14325412250		
14325410000		

Doc#: 1432541006 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/21/2014 09:33 AM Pg: 1 of 3

SEE REVERSE SIDE >

	(The Above Space For Recorder's Use Only)
of the City	Chicago
of Cook	of County County County
for and in consideration of 10.00 (\$10.00	DOLLARS, and other valuable consideration
in hand paid, CONVEY and WARRANT	
Amna S. Khan	
of 2414 W. Devon Avenue, Unit 3/3	. Chicago. II. 60659
	, on 12 0005)
	NAMES A ID ADDRESS OF GRANTEES)
the following described Real Estate situated in	n the County of Cook in the State of Illinois to wit:
(See reverse side for legal description.) hereb	by releasing and waiving all rights under and by virtue of the Homestead BJECT TO. General taxes for 2014 and subsequent years and
and restrict	cloud of record,
	*O _X ,
	4
Permanent Index Number (PIN):10-36-	-117-015-1003
Address(es) of Real Estate: 6800 N. Cal	lifornia Avenue, Unit 1-0, Chicago, IL 606
0/ 11	DATED this 27th day of September 2014
PLEASE CUEDVI U MILLUNGUICK	(SEAL)
PRINT OR CHERTE H. MILLUNGHICK	MARK MILLUNCHICK
TYPE NAME(S) F/K/A CHERYL H. MILLER BELOW	
SIGNATURE(S)	(SEAL) (SEAL)
State of Illinois, County of Cook	ss. I, the undersigned, a Notary Public in and f
OFFICIAL SEAL Said Co.	ounty, in the State aforesaid, DO HEREBY CERTIFY that
COLMAN GINSPARG Cheryl	H. Millunchick and Mark Millunchick, her
NOTARY PUBLIC - STATE OF ILLINOIS husban	
personal	lly known to me to be the same persons whose names are bed to the foregoing instrument, appeared before me this day in person
and ack	knowledged thatth ey_ signed, sealed and delivered the said
instrume	ent as <u>their</u> free and voluntary act, for the uses and purposes
IMPRESS SEAL HERE therein s	set forth, including the release and waiver of the right of homestead.
Given under my hand and official seal, this	27th day of September 2014
Commission expires October 1	2015 Ofman Amstray
This instrument was prepared by Colman Gi	nsparg, 79 W. Monroe, #1119, Chicago, IL 60603

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UNOFFICIAL COPY

Tiegal Bescription

of premises commonly known as 6800 N. California Avenue, Unit 1-C, Chicago, II, 60645

Legal description is attached.

PEAL ESTATE TRANSFER TAX		04-Nov-2014
A	CHICAGO:	915.00
	CTA:	366.00
	TOTAL:	1,281.00
10-36-117-015-10	003 20140901632156	0-546-128-512

REAL ESTATE TRANSFER TAX			04-Nov-2014
		CCUNTY:	61.00
		IL'LIN'OIS:	122.00
		TOTAL:	183.00
40.00.44	7.045.4000 1.0	04 40004 00045	0.044.040.000

10-36-117-015-1003 | 20140901632155 | 0-844-219-008

MAIL TO:

MONTY BOA	ATRIGHT, ATTOM	RNEY
4653 N. N	MILWAUKEE AVEN (Address)	NUE
CHICAGO,	IL 60630	
\	(City, State and Zi	<i>(</i> 1)

AMNA KHAN STAGE (CALLED AS WORSHING) AND 6800 N. CALIFORNIA, UNIT 1-C (Address)

CHICAGO, IL 60645 (City, State and ZIP)

SEND SUBSTQUENT

OR RECORDER'S OFFICE BOX NO. _____

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UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1412 SA6273101 LP1

STREET ADDRESS: 6800 N. CALIFORNIA AVENUE

NIA AVENUE UNIT 1-C
COUNTY: COOK

CITY: CHICAGO TAX NUMBER: 10-36-117-015-1003

LEGAL DESCRIPTION:

UNIT NUMBER 1-C IN THE ROYALTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DF.C: IBED TRACT OF LAND:

THE EAST 210 PLET (AS MEASURED ALONG THE NORTH LINE OF WEST PRATT AVENUE) OF THAT PART OF LOT) LYING EAST OF THE WEST 810.5 FEET THEREOF LYING WEST OF THE EAST 33 FEET THEREOF: (TAKEN FOR A STREET) LYING SOUTH OF THE NORTH 172.4 FEET THEREOF AND LYING NORTH OF THE SOUTH 40 FEET THEREOF ALL IN CIRCUIT COURT PARTITION OF THE SOUTH LEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS FXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 19776632 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERFST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

LEGALD

09/29/14

AHA