

# UNOFFICIAL COPY



Doc#: 1432544007 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/21/2014 10:21 AM Pg: 1 of 2

Account Number: 0060872322

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **BRIAN B STEKETEE AND AMY B STEKETEE, HUSBAND AND WIFE**, as Mortgagors to **THE HUNTINGTON NATIONAL BANK**, recorded on 10/23/2009, and recorded in Doc # 0929619009, in the office of the Recorder of Deeds of COOK County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 1701 N SHEFFIELD APT 301 CHICAGO, IL 60614 and described further as:

SEE LEGAL ATTACHED  
PARCEL NUMBER 14-32-423-058-1005 ✓

Dated: NOV 07 2014

The Huntington National Bank

  
SIGNED: LANCE BENNETT  
TITLE: VICE PRESIDENT

THE STATE OF OHIO  
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this NOV 07 2014 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal on the day and year last aforesaid.

  
Notary Public

This Document was prepared by KRISTEN KELLEY  
Record and Return to:  
The Huntington National Bank  
Reconveyance Department, NC1N11  
2361 Morse Rd.  
Columbus, Ohio 43229



MELISSA BROWN  
Notary Public, State of Ohio  
My Commission Expires Dec. 3, 2014  
Recorded in Franklin County

S 4  
P 2  
S 7  
M 7  
SC 9  
E 9  
INT 9

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EXHIBIT A

**LEGAL DESCRIPTION:**

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 04/23/2008 AND RECORDED 05/07/2008 AS INSTRUMENT NUMBER 0812844026 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

UNIT R-301 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CONCORD/SHEFFIELD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 08-060532, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-32-423-058-1005

PARCEL NO. 14-32-423-058-1005