



Doc#: 1432549080 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/21/2014 01:36 PM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Return To:
FREEDOM TITLE CORPORATION
2260 HICKS ROAD SUITE 415
ROLLING MEADOWS IL 60008

6715142 1/3

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, THAT U.S. BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE, AS SUCCESSOR-IN-INTEREST TO BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION, FOR THE REGISTERED HOLDERS OF WACHOVIA BANK COMMERCIAL MORTGAGE TRUST, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-C24, for good and valuable consideration, the receipt of which is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HINMAN IV, LLC, an Illinois limited liability company, its heirs, legal representatives and assigns, all the right, title and interest, claim or demand whatsoever it may have acquired in, through or by that certain **Mortgage, Security Agreement and Fixture Filing** bearing the date of the **19th day of January, 2006** and recorded on the **20th day of January, 2006** in the Recorder's Office of Cook County, State of Illinois as document No. **0602032111** and that certain **Assignment of Leases and Rents** bearing the date of the **19th day of January, 2006** and recorded on the **20th day of January, 2006** in the Recorder's Office of Cook County, State of Illinois as document No. **0602032112**; and recorded on the premises therein described, SITUATED IN THE County of Cook, State of Illinois, to wit

PARCEL 1: LOT 23 (EXCEPT THE SOUTHERLY 4.46 FEET OF SAID LOT 23) IN THE RESUBDIVISION OF THE EAST 1/2 OF BLOCK 11 AND THE WEST 1/2 OF BLOCK 10 IN WHITE'S ADDITION TO EVANSTON, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 13, 1873 IN BOOK 6 OF PLATS, PAGE 64 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED BY THE DEED MADE BY FRANK LAMBERT WHITE, FREDERICK DONALD BIRD, DONALD O. WHITE AND HENRY A. WHITE AS TRUSTEES UNDER TRUST INDENTURE DATED NOVEMBER 16, 1929 AND RECORDED FEBRUARY 28, 1946 AS DOCUMENT 13730053 OVER THE SOUTH 4.46 FEET OF LOT 23 IN THE RESUBDIVISION AFORESAID (EXCEPTING THEREFROM THOSE PARTS THEREOF NOW OCCUPIED BY A THREE STORY BRICK BUILDING AND APPURTENANCES THERETO) FOR THE PURPOSE OF MAINTAINING A CORNICE OVERHANGING SAID

UNOFFICIAL COPY

PREMISES, THE RIGHT OF INGRESS AND EGRESS AND AN EASEMENT FOR LIGHT, AIR AND DRAINAGE.

Permanent Real Estate Index Number: 11-19-401-008-0000

Common Address: 860 Hinman Ave., Evanston, IL 60202

IN TESTIMONY WHEREOF, the said _____ has caused these presents to be signed by its _____ and its seal to be hereto affixed, this ____ day of November, 2014.

U.S. Bank National Association, a national banking association, as trustee, as successor-in-interest to Bank of America, N.A., a national banking association, for the registered holders of Wachovia Bank Commercial Mortgage Trust, Commercial Mortgage Pass-Through Certificates, Series 2006-C24

By: Wells Fargo Bank, N.A., a national banking association, as master servicer

By: Lillian Fahr
Name: Lillian Fahr
Its: Director

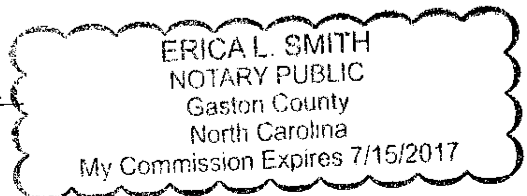
STATE OF North Carolina)
COUNTY OF Mecklenburg) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lillian Fahr, personally known to me to be the Director of Wells Fargo, and the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, and as his free and voluntary act of the limited liability company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of November, 2014

[Signature]
NOTARY PUBLIC

Commission expires July 15, 2017 2017



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Mr. Gerard P. Walsh, Jr.
Attorney at Law
155 N. Michigan Avenue, Suite 9003
Chicago, IL 60601

This instrument was prepared by: Mr. Gerard P. Walsh, Jr., Attorney at Law, 155 N. Michigan Ave., Ste 9003, Chicago, IL 60601

Property of Cook County Clerk's Office

