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Doc#: 1432549010 fee: \$60.00  
Date: 11/21/2014 03:42 AM Pg: 1 of 7  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

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(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

**After Recording Mail To:**  
NationalLink, LP  
300 Cherrington Center Dr  
Suite 300  
Moon Twp., PA 15108  
Order # 460565

SUBORDINATION AGREEMENT

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~~AFTER RECORDING, RETURN TO:~~

**HSBC**  
Capture Center/Imaging  
636 Grand Regency Blvd  
Brandon, FL 33510  
Loan Number: XXXX7273  
MIN Number: 100196800040527991  
Phone Number: 888-679-6377  
Prepared by: Thomas D. Thomas

*RTN TO:*  
NationalLink  
300 Corporate Center Dr.  
Suite 300  
Moon Township, PA 15108  
*460 565*

**CROSS REFERENCES:**  
Security  
Instrument at  
Deed Book \_\_\_\_\_, Page \_\_\_\_\_  
**PNC Mortgage, a division of  
PNC Bank, N.A.**  
Security Instrument at  
Deed Book \_\_\_\_\_, Page \_\_\_\_\_

## SUBORDINATION AGREEMENT

WHEREAS the undersigned **Mortgage Electronic Registration Systems, Inc** as nominee for **Home Loan Center, Inc., dba LendingTree Loans**, its successors and assigns (Grantor) is the holder of a certain **Mortgage** (the "Security Instrument") executed by **Dekeder Calhoun and Dorothy D. Calhoun**, dated **May 12, 2006**, to secure a note to Original Lender in the amount of **\$30,000.00**, said instrument encumbering certain property located at **22811 Valley Dr, Richton Park, Cook County, Illinois** ("the Property"), and being more particularly described on "Exhibit A" attached hereto; and

WHEREAS the Original Lender Security Instrument was recorded by the [Clerk of Superior Court, Cook County, Illinois], on **July 11, 2006**, Document No **0619215008**;; and

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WHEREAS the Property is also encumbered by that certain Security Instrument held by **PNC Mortgage, a division of PNC Bank, N.A.**(Grantee) and its successors and assigns (the "PNC Mortgage, a division of PNC Bank, N.A. (Security Instrument)", executed by **Dekeder Calhoun and Dorothy D. Calhoun**, dated 11/12/14, to secure a note to **PNC Mortgage, a division of PNC Bank, N.A.** in the amount not to exceed **\$95,000.00**, said instrument also encumbering the **PNC Mortgage, a division of PNC Bank, N.A.** Security Instrument was recorded by the [Clerk of Superior Court], Cook County, Illinois], on 11-19-14, Document No \* \_\_\_\_\_; and \*E1430347164

WHEREAS Original Lender and **PNC Mortgage, a division of PNC Bank, N.A.** desire to establish **PNC Mortgage, a division of PNC Bank, N.A.**'s position as first priority lienholder on the Property, with full security interest, and the undersigned agrees that the Original Lender Security Instrument is, shall be, and is hereby made, subject and subordinate to the **PNC Mortgage, a division of PNC Bank, N.A.** Security Instrument, but, shall not be subordinate to any future advances taken under the **PNC Mortgage, a division of PNC Bank, N.A.** Security Instrument, except those corporate advances expressly permitted in the **PNC Mortgage, a division of PNC Bank, N.A.** Security Instrument;

THEREFORE, in consideration of Ten Dollars (\$10.00) in hand paid to the undersigned, the undersigned hereby subordinates all right, title, and interest of the undersigned under the Original Lender Security Instrument to the right, title, and interest of **PNC Mortgage, a division of PNC Bank, N.A.** Security Instrument, but, shall not be subordinate to any future advances

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taken under the **PNC Mortgage, a division of PNC Bank, N.A. Security Instrument**, except those corporate advances expressly permitted in **PNC Mortgage, a division of PNC Bank, N.A. Security Instrument**. This subordination agreement shall be binding upon the successors and assigns of the undersigned and shall operate to the benefit of the holder of the **PNC Mortgage, a division of PNC Bank, N.A. Security Deed** and the successors and assigns thereof and of any purchaser at any foreclosure sale thereunder and shall apply with like force and effect to any renewal thereof.

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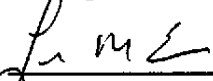
WITNESS the hand and seal of the undersigned, this the **30th** day of **September**, 2014.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR HOME LOAN CENTER, INC., DBA LENDINGTREE LOANS, ITS SUCCESSOR AND ASSIGNS**



By: Thomas D. Thomas  
Its: ASSISTANT SECRETARY

Signed, sealed and delivered  
in the presence of



Leslie M. Evans  
Witness



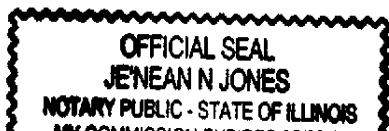
State of IL  
County of DuPage

I, Je'Nean N. Jones, a Notary Public in and for the State of Illinois and County of DuPage, do hereby certify that Thomas D. Thomas personally appeared before me this day and acknowledged that he is the Assistant Secretary of **Mortgage Electronic Registration Systems, Inc as nominee for Home Loan Center, Inc., dba LendingTree Loans, its successors and assigns**, a Corporation, and that as Assistant Secretary, being authorized to do so, executed the foregoing on behalf of the Corporation.

Witness my hand and notarial seal, this the **30th** day of **September**, 2014.



Notary Public: Je'Nean N. Jones  
My commission expires: 05-08-17  
Seal:



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## EXHIBIT "A"

ALL THAT TRACT or parcel of land, together with all  
improvements thereon,

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## Exhibit "A" Legal Description

All that certain parcel of land situated in the County of COOK, State of ILLINOIS, being known and designated as follows:

LOT 221 IN THIRD ADDITION TO BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF PART OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

"COMMONLY KNOWN AS: 22811 VALLEY DRIVE, RICHTON PARK, ILLINOIS 60471"

Being the same property as conveyed from KURT DOBBERTIN AND BARBARA DOBBERTIN, HUSBAND AND WIFE to DEKEDER CALHOUN AND DOROTHY D. CALHOUN, IN JOINT TENANCY, as described in WARRANTY DEED, Dated 06/29/1998, Recorded 07/07/1998, in Official Records DOCUMENT NO. 98581022.

Tax/Parcel ID: 31-33-405-019-0000

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