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WARRANTY DEED

TENANCY BY THE ENTIRETY

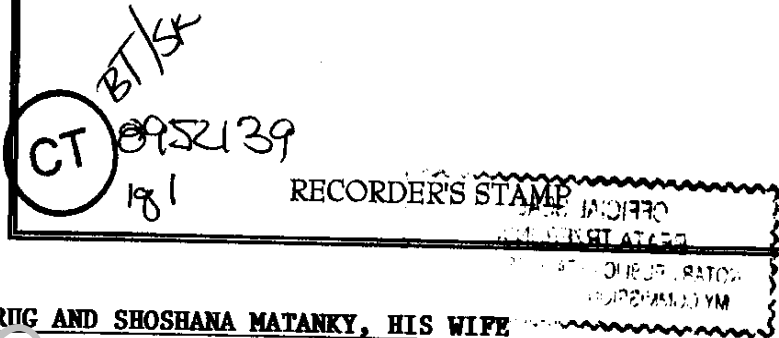


Doc#: 1432504078 Fee: \$64.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/21/2014 10:56 AM Pg: 1 of 3

Statutory (Illinois)
(Individual to Individual)

MAIL TO:
Sanford and Margaret Aronin
6800 N California Ave
Unit #2J
Chicago IL 60645

NAME & ADDRESS OF TAXPAYER:
SANFORD ARONIN AND MARGARET ARONIN
6800 NORTH CALIFORNIA AVENUE
UNIT 2-J,
CHICAGO, ILLINOIS 60645



THE GRANTOR(S) BENJAMIN Y. NEIKRUG AND SHOSHANA MATANKY, HIS WIFE
of the City of Chicago County of Cook State of Illinois
for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS
and other good and valuable considerations in hand paid,
CONVEY(S) AND WARRANT(S) to SANFORD ARONIN AND MARGARET ARONIN, his wife

(GRANTEES' ADDRESS) 6308 North Monticello Avenue
of the City of Chicago County of Cook State of Illinois
husband and wife, not as Joint Tenants or as Tenants in Common, but as TENANTS BY THE ENTIRETY, the following
described real estate situated in the County of Cook, in the State of Illinois, to wit:

-----SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF-----

NOTE: If additional space is required for legal - attach on separate
8-1/2" x 11" sheet, with a minimum of 1/2" clear margin on all sides.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.
TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants or Tenants in Common but as Tenants
by the Entirety forever.

Permanent Index Number(s): 10-36-117-015-1029
Property Address: 6800 NORTH CALIFORNIA AVENUE, UNIT 2-J, CHICAGO, ILLINOIS 60645

Dated this 29th day of October, 2014
BENJAMIN Y. NEIKRUG (Seal) Shoshana Matanky (Seal)
SHOSHANA MATANKY

Handwritten notes: N, 3, 2, 1, SC, INT

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

333-CD

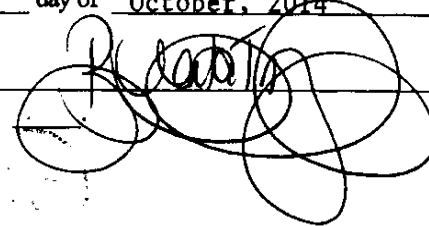
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STATE OF ILLINOIS } ss.
County of COOK }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT BENJAMIN Y. NEIKRUG AND SHOSHANA MATANKY, HIS WIFE personally known to me to be the same persons whose name s _____ are _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ the y _____ signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.*

Given under my hand and notarial seal, this 29th day of October, 2014

My commission expires on _____



Notary Public



IMPRESS SEAL HERE

COOK COUNTY - ILLINOIS TRANSFER STAMP


* If Grantor is also Grantee you may want to strike Release & Waiver of Homestead Rights.

NAME and ADDRESS OF PREPARER:
Avrum Reifer, Ltd.
3016 West Sherwin Avenue
Chicago, Illinois 60645



EXEMPT UNDER PROVISIONS OF PARAGRAPH _____ SECTION 4,
REAL ESTATE TRANSFER ACT
DATE: _____

Signature of Buyer, Seller or Representative

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

REAL ESTATE TRANSFER TAX	03-Nov-2014
 CHICAGO:	1,312.50
CTA:	525.00
TOTAL:	1,837.50

10-36-117-015-1029 | 20141001640575 | 0-941-671-040

REAL ESTATE TRANSFER TAX	03-Nov-2014
 COUNTY:	87.50
 ILLINOIS:	175.00
TOTAL:	262.50

10-36-117-015-1029 | 20141001640575 | 0-204-276-352

TO _____ FROM _____

Statutory (Illinois)
(Individual to Individual)

WARRANTY DEED
TENANCY BY THE ENTIRETY

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EXHIBIT A

CT 0952139

UNIT NUMBER 2-J AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):
THE EAST 210 FEET (AS MEASURED ALONG THE NORTH LINE OF THE WEST PRATT AVENUE) OF THAT PART OF LOT 3 LYING EAST OF THE WEST 810.5 FEET THEREOF, LYING WEST OF THE EAST 33 FEET THEREOF (TAKEN FOR A STREET), LYING SOUTH OF THE NORTH 172.4 FEET THEREOF AND LYING NORTH OF THE SOUTH 40 FEET THEREOF, ALL IN CIRCUIT COURT PARTITION OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY OAK PARK NATIONAL BANK TRUSTEE UNDER TRUST NUMBER 6700 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, AS DOCUMENT NUMBER 19776632 AND AMENDED AS DOCUMENT NUMBER 19784711 AND FURTHER AMENDED BY DOCUMENT 19967976 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

ADDRESS OF REAL ESTATE: 6800 NORTH CALIFORNIA AVENUE,
UNIT 2-J,
CHICAGO, ILLINOIS 60645

PERMANENT TAX INDEX NO.: 10-36-117-015-1029

Subject to general real estate taxes for the years 2014 and subsequent; covenants, conditions and restrictions of record; building lines and easements, if any; terms, provisions, covenants, conditions and options contained in and rights and easements established by the Declaration of Condominium Ownership recorded as Document No. 19776332, as amended from time to time; public utility easements including any easements established by or implied from the Declaration aforesaid or amendments thereto; party wall rights and agreements; installments due after the date hereof of general assessments established pursuant to the Declaration aforesaid; limitations and conditions imposed by the Condominium Property Act; Grant recorded as Document No. 19740367.