

When Recorded Mail To:
MidFirst Bank
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0044302225

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **WINSTON L. SAWYER to EVERGREEN HOME FUNDING CORPORATION** bearing the date 11/27/1989 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 89589297.

Modification: DATED 06/12/2014 RECORDED 09/08/2014 INST 1425155002.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 29-18-319-045-0000, 29-18-319-046 0000

Property is commonly known as: 2213 W. 157TH., PLACE, MARKHAM, IL 60426.

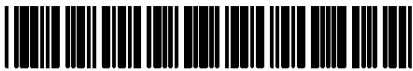
Dated this 20th day of November in the year 2014
MIDFIRST BANK



FRANCIS DENARDO
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 24947266 __ DOCR T1814113413 [C-2] ERCNIL1



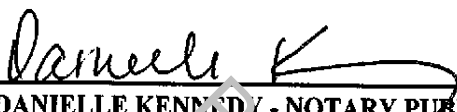
D0008434807

UNOFFICIAL COPY

Loan #: 0044302225

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 20th day of November in the year 2014, by Francis DeNardo as VICE PRESIDENT of MIDFIRST BANK, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 24947266 _ DOCR T1814113413 [C-2] ERCNIL1



D0008434807

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 0044302225

'EXHIBIT A'

LOT 15 (EXCEPT THE WEST 19.00 FEET THEREOF) AND ALL OF LOT 16 IN BLOCK 7 IN TRANSPORTATION PARK, BEING A SUBDIVISION OF LOT 6 IN GEORGE WESELOH'S SUBDIVISION OF ALL OF THOSE FRACTIONAL PARTS OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4, THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 AND THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND ALSO THE WEST 7.26 FEET OF LOT 8 IN BLOCK 6 OF MARKHAM EAST SUBDIVISION IN THE NORTH WEST 1/4 AND THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office