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RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1432513071 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/21/2014 02:07 PM Pg: 1 of 2

KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto GAVINO O. CUARESMA AND PERLA SARTHOU, AS TENANTS IN COMMON,, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 11th day of May, 2006, recorded June 23, 2006 in the Recorder's Office of Cook County, Illinois as Document No. 0909633024, to the premises described, situated in Cook County, Illinois, as follows, to wit:

LOTS 79 IN GARDNER'S SIXTH ADDITION TO MONTROSE, BEING A SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF THE SOUTH HALF OF LOT 10 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 13-16-412-016-0000

Address of Premises: 5015 W. HUTCHINSON ST., CHICAGO, Illinois 60641

WITNESS my hand and seal this 20th day of August, 2014.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: 
Its: Director of Lending

**This instrument was prepared by
and after recording mail to:**

Fawn Larsen
Chicago Patrolmen's Federal Credit Union
1407 W. Washington Blvd
Chicago, IL 60607

