## **UNOFFICIAL COPY**

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1432513071 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/21/2014 02:07 PM Pg: 1 of 2

## KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, 100 and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto GAVINO O CUARESMA AND PERLA SARTHOU, AS TENANTS IN COMMON,, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 11th day of May, 2006, recorded June 3, 2006 in the Recorder's Office of Cook County, Illinois as Document No. 0909633024, to the premises described, situated in Cook County, Illinois, as follows, to wit:

LOTS 79 IN GARDNER'S SIXTH ADDITION TO MONTROSE, BEING A SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF THE SOUTH HALF OF LOT 10 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 13-16-412-016-0000

Address of Premises: 5015 W. HUTCHINSON ST., CHICAGO, Illinois 6064

WITNESS my hand and seal this 20th day of August, 2014.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

Its: Director of Lending

This instrument was prepared by and after recording mail to:

Fawn Larsen Chicago Patrolmen's Federal Credit Union 1407 W. Washington Blvd Chicago, IL 60607

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
	)
COUNTY OF COOK	)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that Nicholas Gregor, personally known to me to be Director of Lending of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Director of Lending, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 14th day of August, 2014.

OFFICIAL SFAL EVELYN APROYO NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRECTOR 21/15

Notar∳ Public

County Clark's Office