UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304

KATHRYN M CALLOWAY - US BANK

And When Recorded Mail To: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 4°364



Doc#: 1432519129 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/21/2014 02:33 PM Pg: 1 of 3

MERS MIN#: 100245000011(70110 PHONE#: (888) 679-6377

Investor #: 116 Service#: 851208 L1

Loan#: 6850320449

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DANIEL L TOBOJA A SINGLE INDIVIDUAL NOT A PARTY TO A CIVIL UNION Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

HARTLAND MORTGAGE CENTERS, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: SEPTEMBER 06, 2011 Recorded on: SEPTEMPER 21, 2011 as Instrument No. 1126434046 in Book No. --- at Page No. ---

Tio. -- at lage ito.

Property Address: 710 W SCHUBERT AVENUE, CHICAGO, IL 60614 0000

County of COOK, State of ILLINOIS

PIN# 14-28-300-048-1001

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AU HORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 04, 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTLAND MORTGAGE CENTERS, ITS SUCCESSORS AND ASSIGNS

Charyce Harper, Assistant Secretary

SCY ENW

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Loan#: 6850320449 Srv#: 851268RL1

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State of

KENTUCKY

County of **DAVIESS**

) ss.

On this date of **NOVEMBER 04, 2014**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTLAND MORTGAGE CENTERS, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrumer that and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness 11y hand and official seal on the date hereinabove set forth.

Notary Public: Natalie Johnston

My Commission Expires: \0.8/20/2018

OFFICIAL BEAL
NATALIE JOHNSTON
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE

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6850320449-IL

EXHIBIT A

Stopo of Co The land referred to in this Commitment is described as follows:

Unit B in the 710 West Schubert Condominium, as delineated on a survey of the following described real estate:

Lot 27 in Block 1 in the Subdivision of Cutlot "E" in Wrightwood, being a Subdivision of the Southwest 1/4 of Section 28, Township 40 North, Range 14, East of the Fnird Principal Meridian, in Cook County, Illinois, which survey to the Declara tion of Condominium recorded June 26, 2000 as Document 00472558 together with an undivided percentage interest in the common elements as set forth in said Declaration.