

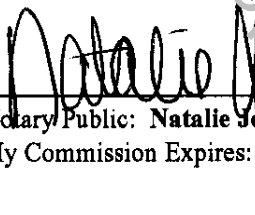
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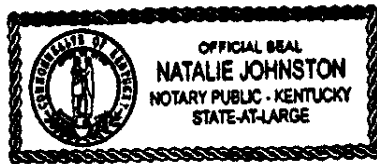
State of KENTUCKY }
County of DAVISS } ss.

On this date of **NOVEMBER 04, 2014**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTLAND MORTGAGE CENTERS, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Natalie Johnston**
My Commission Expires: **08/20/2018**



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6850320449-IL

EXHIBIT A

The land referred to in this Commitment is described as follows:

Unit B in the 710 West Schubert Condominium, as delineated on a survey of the following described real estate:

Lot 27 in Block 1 in the Subdivision of Outlot "E" in Wrightwood, being a Subdivision of the Southwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey to the Declaration of Condominium recorded June 26, 2000 as Document 00472558 together with an undivided percentage interest in the common elements as set forth in said Declaration.