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Doc#: 1432529073 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/21/2014 02:22 PM Pg: 1 of 3

PARTIAL RELEASE Of Mortgage

Know All Men By These Presents, that Crystal Lake Bank & Trust Company, N.A.

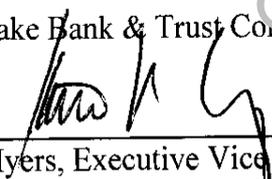
of the County of McHenry and State of Illinois, the party secured in and by a certain Mortgage executed by 216 S Jefferson, L.L.C., dated June 5, 2009 and recorded June 16, 2009, as Document No. 0916756028 AND Assignment of Rents, bearing date of June 5, 2009, and recorded June 16, 2009, as Document No. 0916756029 in the office of the recorder of the County of COOK, in the State of ILLINOIS for and in consideration of the payment of one dollar, receipt of which is hereby acknowledged, does hereby quit-claim and release from said document a portion of the premises described therein, which released portion is described as follows, to wit:

SEE EXHIBIT "A", WHICH IS ATTACHED TO THIS MORTGAGE, AND MADE A PART OF THIS MORTGAGE AS IF FULLY SET FORTH HEREIN.

COMMONLY KNOWN AS: 216 S. Jefferson Street, Unit 102, Chicago, IL 60661 ✓
Property Index Numbers: 17-16-111-028-1011 ✓

In witness whereof, I have hereto set my hand and seal, this 31st day of October, 2014.

Crystal Lake Bank & Trust Company, N.A.


Kevin Myers, Executive Vice President

S 4
P 3
S H
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SC y
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INT M

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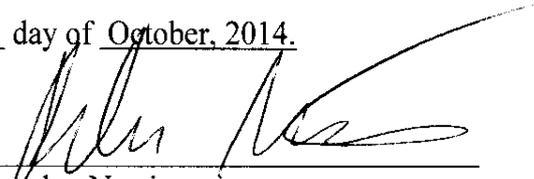
State of Illinois

County of Kane

I, the undersigned, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that Kevin Myers, Executive Vice President, of Crystal Lake Bank & Trust Co. N.A. personally known to me to be the same person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 31st day of October, 2014.





Brandon Norris

Prepared by: Brandon Norris
Crystal Lake Bank & Trust Company, N.A.
70 N. Williams Street
Crystal Lake, IL 60014

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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EXHIBIT A

Address Given: 216 S. Jefferson Street , Unit 102
Chicago, IL 60661

Permanent Index No.: 17-16-111-028-1011

Legal Description:

UNIT NO. 102 IN THE JEFFERSON OFFICE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9 AND 10 AND THE SOUTH 1/2 OF LOT 8 IN MAGIE AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 27 IN SCHOOL SECTION'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 10, 2007 AS DOCUMENT NUMBER 0734415001 AS AMENDED FROM TIME TO TIME.

Cook County Clerk's Office