



Doc#: 1432534079 Fee: \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 11/21/2014 02:09 PM Pg: 1 of 2

**RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOWN ALL MEN BY THESE PRESENTS**

**THAT** the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto John E. Gordon and Heather A. Gordon, Husband and Wife, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 24<sup>th</sup> day of June, 2009, recorded July 14<sup>th</sup>, 2009 in the Recorder's Office of Cook County, Illinois as Document No. 0919555058, to the premises described, situated in Cook County, Illinois, as follows, to wit:

LOT 255 IN C.J. MEHLING'S MAYCLIFF SILVER LAKE ESTATE UNIT 8, A SUBDIVISION OF THE WEST 90 ACRES OF THE NORTH 120 ACRES (EXCEPT THE WEST 208 FEET OF THE NORTH 433 FEET THEROF, AND ALSO EXCEPT THAT PART HERETOFORE SUBDIVIDED AS C.J. MEHLING'S SILVER LAKE ESTATES UNITS 1 TO 7) OF THE NORTHWEST ¼ OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 27-11-110-019-0000

Address of Premises: 14525 South 88<sup>th</sup> Avenue, Orland Park, IL 60462

WITNESS my hand and seal this 20th day of November, 2014.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION  
By: \_\_\_\_\_  
Its: Director of Lending

**This instrument was prepared by  
and after recording mail to:**

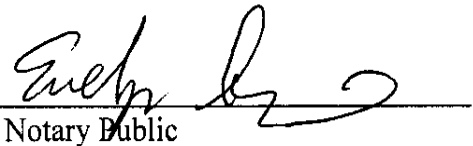
Nick Gregor  
Chicago Patrolmen's Federal Credit Union  
1407 W. Washington Blvd  
Chicago, IL 60607

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
                                  )  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that Nicholas Gregor, personally known to me to be Director of Lending of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Director of Lending, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

**GIVEN** under my hand and official seal, this 20th day of November, 2014.

  
\_\_\_\_\_  
Notary Public

