

UNOFFICIAL COPY

Doc#: 1432849001 fee: \$50.00  
Date: 11/24/2014 03:46 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**PREPARED BY:**  
BMO Harris Bank N.A.  
1200 Warrenville Road  
Naperville Illinois 60563

**WHEN RECORDED MAIL TO:**  
BMO Harris Bank N.A.  
1200 Warrenville Road  
Naperville Illinois 60563

**SUBMITTED BY:** Yong Min

Loan Number: xxxxxx3899

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A. successor by merger with HARRIS BANK ARLINGTON-MEADOWS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EDWARD E FISCU and ANNA FISCU, husband and wife, not as Joint Tenants or Tenants in Common but as Tenants by the Entirety

Original Mortgagee(S): HARRIS BANK ARLINGTON-MEADOWS

Original Instrument No: 0433502098 Original Deed Book: NA Original Deed Page: NA

Date of Note: 11/06/2004 Original Recording Date: 11/30/2004

Legal Description: **See Attached Legal Description:**

PIN #: 08-08-301-063-1056 08-08-301-063-1023 County: Cook County, State of IL

Property Address: 5000 CARRIAGEWAY ROLLING MEADOWS, IL 60008

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/21/2014.

**BMO Harris Bank N.A.**

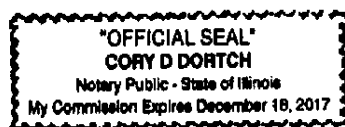
*Debbie Smith*

By: Debbie Smith  
Title: Vice President

State of Illinois }  
County of Dupage }

This instrument was acknowledged before me on 11/21/2014 by Debbie Smith, Vice President of BMO Harris Bank N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Cory D Dortch*

Notary Public: Cory D Dortch  
My Commission Expires:  
**12/18/2017**  
Resides in: Dupage

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PARCEL 1:

UNITS NOS. 207-1 AND P-8, IN CARRIAGE WAY COURT CONDOMINIUM BUILDING NUMBER 5000, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 3 AND 4 OF THREE FOUNTAINS AT PLUM GROVE (ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1968 AS DOCUMENT 20543261) BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHWESTERLY CORNER OF LOT 3; THENCE SOUTH 74 DEGREES 47 MINUTES 16 SECONDS EAST ALONG THE NORTH LINE OF LOT 3, 139.89 FEET; THENCE SOUTH 15 DEGREES 12 MINUTES 44 SECONDS WEST (AT RIGHT ANGLES THERETO) 67.62 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 15 DEGREES 16 MINUTES 51 SECONDS WEST 93.00 FEET; THENCE SOUTH 74 DEGREES 43 MINUTES 09 SECONDS EAST 285.21 FEET; THENCE NORTH 15 DEGREES 16 MINUTES 51 SECONDS EAST 93.00 FEET; THENCE NORTH 74 DEGREES 43 MINUTES 09 SECONDS WEST 285.21 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26619595, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE CARRIAGE WAY COURT HOMEOWNER'S ASSOCIATION DATED JULY 10, 1981 AND RECORDED JULY 22, 1981 AS DOCUMENT 25945355 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 7, 1979 AND KNOWN AS TRUST NUMBER 48050 TO JOSEF C. SKLEBA AND DONNA SKLEBA DATED JUNE 20, 1983 AND RECORDED SEPTEMBER 16, 1983 AS DOCUMENT 26781793

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT OF EASEMENTS DATED SEPTEMBER 25, 1968 AND RECORDED OCTOBER 18, 1968 AS DOCUMENT 20649594 AND AS CREATED BY DEED FROM THREE FOUNTAINS EAST DEVELOPMENT ASSOCIATES, A LIMITED PARTNERSHIP TO ANTHONY R. LICATA DATED NOVEMBER 23, 1979 AND RECORDED JANUARY 3, 1980 AS DOCUMENT 25303970 FOR INGRESS AND EGRESS OVER AND ACROSS LOT 2 IN THREE FOUNTAINS AT PLUM GROVE SUBDIVISION IN COOK COUNTY, ILLINOIS

PARCEL 4: EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER THE NORTH 60 FEET OF THAT PART OF LOT 1 FALLING WITHIN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 8 AFORESAID FOR THE PURPOSE OF REASONABLE PEDESTRIAN TRAFFIC AS CREATED BY GRANT OF EASEMENT MADE BY HIBBARD, SPENCER BARTLETT TRUST TO THREE FOUNTAINS EAST DEVELOPMENT ASSOCIATES, A LIMITED PARTNERSHIP RECORDED JUNE 20, 1969 AS DOCUMENT 20877478 IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 08-08-301-063-1056

1023

BORROWER'S NAME: FISCU