Doc#. 1432849024 fee: \$50.00

| Doc#. 1432849024 fee: \$50.00
| Doc#. 11247201408:58 AM Pg: 1 of 2
| Ochk County Resolder of Deeds
| *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: N.E. SHA COOK

Loan Number: 0413218009

MERS ID#: 100333600000019334 MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, BENEFICIARY OF THE SUCCESSORS AND ASSIGNS mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WYATT JAFFE, UNMARRIED MAN

Original Mortgagee(S): MERS - AMERICAN PORTFOLIO MONTGAGE CORPORATION

Original Instrument No: 1201319095

Date of Note: 09/01/2011 Original Recording Date: 01/13/2012

Legal Description: LOT 20 IN B.J. FITZGERALD AND PERRY ULR (CL'S SHERIDAN ROAD SUBDIVISION OF THE EAST 1/2 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #: <u>14-20-213-012-0000</u> County: <u>Cook County</u>, State of IL

Property Address: 3811 N. WILTON AVE. CHICAGO, IL 60613-6115

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/21/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By: RANDY JONES
Title: Vice-President

1432849024 Page: 2 of 2

UNOFFICIAL COPY

State of OH County of Hamilton

This instrument was acknowledged before me on 11/21/2014 by RANDY JONES, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Kristopher W.Kleehamer Notary Public, State of Ohio ly Commission Expires 05-27-2019

Notary Public: KRISTOPHER

State o.

Topies 19.27.2.

Clark's Office W. KLEEHAMER