



Doc#: 1432850030 Fee: \$42.00

Affidavit Fee: \$2.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/24/2014 03:55 PM Pg: 1 of 3 Doc#: 1120150065 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/20/2011 02:33 PM Pg: 1 of 2

## RERECORDING TO CORRECT LEGAL DESCRIPTION THAT WAS INCORRECTLY RECORDED ON 7/20/11 AS PAGE 2 OF DOC# 1120150065

This Document Is Recorded According To The Principles Of Common Law And Does Not Recognize Or Grant Any Special Powers To
Any Administrative Agency Or Instrumentality Of The United States

## QUITCLAIM DEED

THIS QUITCLAIM DEED. Executed this first day of July in the year of our Lord two thousand eleven. A.D., by first party BRANCO DOBOBROV. And JANE PAVLOV whose post office address is 300 VOLTZ ROAD NORTHBROOK [60062] Illinois to second party. JOHN MORO whose post office address is 1515 GLENVIEW ROAD GLENVIEW ILLINOIS [60025]

WITNESSETH, That the said first party, for good consideration and for the sum of two silver dollars paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Cook, State of Illinois, to wit: (see attached legal description)

IN WITNESS WHEREOF, The said first party and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:	Br Lot
Witness	First Party
Witness	Second Party
STATE OF Illinois } ACKNOWLEDG COUNTY OF Cook }	EMENT

On the first day of July in the year of Lord two thousand eleven, A.D. before me

personally appeared BRANCO DOBOBROV And JANE PAVLOV personally known to me (or proved to me on the basis of satisfactors evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she they executed the same in his her their authorized capacity(ies) and that by his her their signature(s) on the instrument the person(s). or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Margail Mokers
Sworn to and Subscribed to
before me this 13th day of 5 my 2011







1432850030 Page: 2 of 3

## UNOFFICIA COPY

0705940014 Page: 16 of 22

PACIFIC NORTHWEST THE COMPANY

Commitment Number: 68821C

SCHEDULEIC

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THAT I ART OF THE EAST 14.76 CHAINS OF THE NORTHEAST QUARTER OF SECTION 14. TOWNSHIP 42 NOW TH. RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON THE NORTH LINE OF THE SOUTH 72.42 FEET OF THE NORTH 470.0 FEET, MEASURED ON THE WIST LINE OF SAID EAST 14.76 CHAINS AND AT THE CENTER THREAD OF THE MIDDLE FORK OF THE NORTH BRANCH OF THE CHICAGO RIVER; THENCE WEST ALONG THE NORTH LINE OF SAID SOUTH 72.42 FET. 495.0 FEET, MORE OR LESS, TO THE WEST LINE OF SAID EAST 14.76 CHAINS; THENCE NORTH ALONG SAID WEST LINE 140.0 FEET; THENCE EASTERLY ALONG A LINE MAKING AN ANGLE WITH SAID WIST LINE 87 DEGREES; 37 MINUTES, 10 SECONDS, AS MEASURED FROM NORTH TO EAST, A DISTANCE OF 542.0 FEET, MORE OR LESS, TO THE CENTER THREAD OF THE MIDDLE FORK, OF THE NORTH B RAICH OF THE CHICAGO RIVER; THENCE SOUTHERLY ALONG THE AFORESAID CENTER THREAD, 171.00 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 04-14-201-011-0000

TOWNSHIP: NORTHFIELD

PROPERTY ADDRESS: 500 VOLTZ ROAD NORTHBROOK, IL 60062

THIS LEGAL DESCRIPTION WAS INCORRECTLY ATTACHED AND RECORDED ON 7/20/11 AS DOC# 1120150065

1432850030 Page: 3 of 3

## **UNOFFICIAL COPY**

CORRECT LEGAL DESCRIPTION FOR DEED RECORDED INCORRECTLY ON 7/20/2011 AT 2:33PM WITH DOC NUMBER 11201450065.

UNIT 1801 AND PARKING SPACES P-208 AND P-209 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 400 WEST ONTARIO CONDOMINIUM, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09202758, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

17-09-127-036-1117(UN)(11501)

17-09-127-036-1134 (P-208)

17-09-127-036-1135 (P-209)

TOWNSHIP:

W, S, & N CHICAGO

PROPERTY ADDRESS:

400 WEST ONTARIO STREET, UNIT 1801

CHICAGO, IL 60610

UNIT 1801

UNIT 1801

ORGANICA

ORGA