THE PRO-**FOR** TECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	(1)							
KNOW ALL MEN	BY THESE PRESE	NTS, That the	Ame	erican Chartered I	Bank			
a corporation of the State of								
secured by the	Mortgage & Assigninen			nentioned, and the				
the notes thereby secured, REMISE, RELEASE, CONV	and of the sum of cr EY and QUIT CLAIM unto	e dollar, the Pichard L. Eas	receipt whereof is he ty and Patricia S. Inma	ereby acknowled n, husband and wi	ged, does her fe, in joint tena	reby n-		
	(NAME AND ADDRESS)							
heirs, legal representatives	and assigns, all the right	t, title, interes	t, claim or demand	whatsoever it m	ay have acqu	iired		
	Mortgage & , bearing Assignment of date of Rents	April 23, 2008	And Recorded	i August	8 2008	ļ		
and recorded in the Recorder's	s Office of Cook		County, in the State of	of Ill	inois			
in book	of records, on pa	ge	, as document No.	0822141074	& 0822141075	;		
to the premise therein describ	ed, situated in the County of	Cool	Stat⊘of	Illin	nis	as		
follows to wit:	,,,		, 51217 0	<u></u>	013	, 415		
LOT 14 IN BLOCK 6 IN OGDEN EAST OF THE THIRD PRINCIPA			or 1/4 OF SECTION 8,	TOWNSAIT 39 N)	14,		
Together with all the appurter		to belonging and	appertaining.					
Permanent Real Estate Index	Number(s):		17-08-256-002-008	00				
Address(es) of premises:		421 North Al	perdeen Street, Chicag					
Witness and	and seal	•	this <u>Ələf</u> da	y of November	er , <u>2014</u>	•		
			An Mal	1	((SEAL)		
			("DESTU		((SEAL)		
This instrument was prepared	by: Nancy Marinaro L	n #14644702		ingale Road, Sui rg, Illinois 6017.				

1432855053 Page: 2 of 2

UNOFFICIAL COPY

STATE OF	Illinois		- 1			
County of	Kane		ss.			
I, in and for said County, in the		Nancy D. Al		Cathie Brady		, a notary public
personally known to me to i			of the		American Charter	red Bank
		, a corpora				, personally
known to me to be the same persons whose na	usa ous subsculbed	to the fe		aid corporation, and		
and severally acknowledged			and	nent, appeared t		etary, they signed
and delivered the st.d	instrument and cause			said corporation to		
to authority given by the B		Directo			ration, as their fr	ee and voluntary
Act, and as the free and vol	ant try act of said corpor	ration, for the	uses and purpo	ses therein set forth.	1 .	
GIVEN Under my hand and	l Notary	seal	this 2159	day of	12 rmyse	, 2014
					\sim 1	
			The	ma D. (1 hom	
	Ox			NOT	ARY	
			Commissio	n expires:	11/8/201:	5
		~~	•		1170,201.	
\\ "OFF	FICIAL SEAL"	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \				
Na Na	ncy D Anem Public, State of Illinois	. }				
My Comm	ncy D Ahern Public, State of Illinois ission Expires 11/8/201	23				
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73 14, 12		Ĕ Ħ		ngal O	arte	OF E
ΓΟ: American Chartered Bank fartingale Road, Suite 600 burg., IL 60173		ESS OF PROPERTY:		20 N. Martingale Road	Arterican Chartered Bank	RELEASE DEED By Corporation
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→ B ₂					×	