Doc#. 1432855025 fee: \$52.00 **UNOFFICI** Date: 11/24/2014 0 8:48 AM Pg: 1 of 3 Cook County Resolder of Deeds \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied OCWEN LOAN SERVICING, LLC

When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401

Recording Requested By:

#### RELEASE OF MORTGAGE

OCWEN LOAN SERVICING LLC (LF GACY) #:0687265403 "KNOR" Lender ID:12096/PO 6/16/14 Cook, Illinois PIF: MIN #: 100037506872654034 SIS #: 1-938-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRATION TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by STEVEN A. KNOR AND ELIZABETH L. O'LOUGHLIN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC (MERS), in the County of Cook, and the State of Illinois, Dated: 06/02/2009 Recorded: 07/08/2009 as Instrument No.: 0(18904079, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1501 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereo

Assessor's/Tax ID No. 14-28-115-083-1005

Property Address: 2859 N BURLING ST LC, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

[RONIC REGISTRATION SYSTEMS, INC. ("MERS")

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# **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF lowa **COUNTY OF Black Hawk** 

, before me, V FERNANDEZ, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Pencil, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS may hand and official seal,

V FERNANDEZ Notary Expires: 10/28/2017 #78668

V FERNANDEZ COMMISSION NO.786689 MY COMMISSION EXPIRES **OCTOBER 28, 2017** 

(This area for notarial seal)

Prepared By:

3451 h.

COOK COUNTY CLEARTS OFFICE Debbie Wilson, OCWEN LOAN SERVICING, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622

1432855025 Page: 3 of 3

# **UNOFFICIAL COPY**

### Exhibit A

UNIT NUMBER 1C. IN THE 2857-61 NORTH BURLING CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 4, 5 AND 6 AND THE WEST 25 FEET OF LOTS 1, 2 AND 3 IN HAMMOND AND CRAWFORD'S SUBDIVISION OF PART OF LOT 12 IN BICKERDIKE AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SUCVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25473062, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVICED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

### PARCEL 2:

PARKING SPACE NO. P- 15 AS DELINEATED OIL THE SURVEY ATTACHED TO THE ORCHARD COURT CONDOMINIUM AS RECORDED MAY 26, 1998 AS DOCUMENT NO. 98431980, BEING A PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as 2859 North Burling Street, Unit 1c Chicago, IL 60657 However, by showing this address no additional coverage is provided. OFFICO

1481 6/29/2009 75790722/1