Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TVESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from BRYAN P DIEMER AND JULIE E DIEMER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., dated 06/11/2012 and recorded on 06/13/2012, in Book N/A, at Page N/A, and/or Document 1217008064 in the Recorder's Office of Cook County, State of Illinois, Joes hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 17-06-422-053-1001

Property Address: 908 N WOLCOTT AVE #1 CHICACO IL 60622

Witness the due execution hereof by the owner and holder of said mortgage on 11/24/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed

Vice President

State of LA Parish of Ouachita

lothis Ken D

On 11/24/2014, before me appeared Arlethia Reed, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Loan No.: 1465151169

1006 3 Millian 1006 3

MIN: 100196399002338257

MERS Phone (if applicable): **1-888-679-6377**

Clarts

1432808249 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1465151169

EXHIBIT A

PARCEL 1:

UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 908 NORTH WOLCOTT AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0010785493 IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 PORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

PUK.
J DEFIN.
COUNTY,
OF COUNTY, EXCLUSIVE USE FOR PAPKING PURPOSES IN AND TO PARKING SPACE NO. P-3, A LIMITED COMMON ELEMENTS AS SET FOR TH'AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO IN COCK COUNTY, ILLINOIS