

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **LAURA P HERRICK AND JOHN HERRICK** to **JPMORGAN CHASE BANK, N.A.**, dated **05/19/2009** and recorded on **08/12/2009**, in Book N/A, at Page N/A, and/or Document **0922426296** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **10-35-417-052-0000**

Property Address: **6552 N SPAULDING CHICAGO, IL 60712**

Witness the due execution hereof by the owner and holder of said mortgage on 11/24/2014.

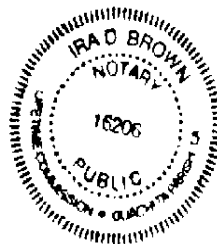
**JPMORGAN CHASE BANK, N.A.**

Arlethia Reed  
Vice President

State of LA }  
Parish of Ouachita }

On **11/24/2014**, before me appeared **Arlethia Reed**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public  
**Lifetime Commission**



Loan No.: 1610255410

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan No.: **1610255410**

## EXHIBIT "A"

Parcel One:

Lot 1, in Allen L. Atkin's Resubdivision of Lots 2, 3, 4, and 5, in Block 1, in Devon McCormick Boulevard Addition to Rogers Park, in the Southeast Quarter of Section 35, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel Two:

Easements appurtenant to and for the benefit of Parcel One as set forth in the Declaration of Easements recorded October 8, 1974 as Document 22871041 and created by the Trust Deed from Max and Rosalie Pinsel to Central National Bank in Chicago recorded October 16, 1974 as Document 22878326 and as created by Deed from Cosmopolitan National Bank of Chicago to Max and Rosalie Pinsel recorded as Document 22890650 for the purpose of ingress and egress, all in Cook County, Illinois