

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto James F. Latal and Brigitte Latal, as joint tenants (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date of November 5, 2004 And Recorded December 13 2004 and recorded in the Recorder's Office of Cook County, in the State of Illinois in book of records, on page, as document No. 0434841072

to the premise therein described, situated in the County of Cook, State of Illinois, as follows to wit:

THE EAST 1/2 OF LOT 5 IN BLOCK 15 IN ARTHUR T. MCINTOSH AND COMPANY'S "PALATINE HILLS", BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 02-21-222-009-0000 Address(es) of premises: 926 West Dorset Avenue, Palatine, IL 60067 Witness and and seal, this 21st day of November, 2014.

(SEAL) (SEAL)

This instrument was prepared by: Nancy Marinaro Ln #473098403 20 N. Martingale Road, Suite 600 Schaumburg, Illinois 60173

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STATE OF Illinois }
County of Kane } SS.

I, Nancy D. Ahern, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cathie Brady personally known to me to be the Vice-President of the American Chartered Bank, a corporation, and _____, personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ Directors of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and _____ Notary seal this 21st day of November, 2014.

Nancy D. Ahern
NOTARY

Commission expires: 11/8/2015



**RELEASE DEED
By Corporation**

American Chartered Bank

20 N. Martingale Road

TO

ADDRESS OF PROPERTY:

MAIL TO: American Chartered Bank
20 N. Martingale Road, Suite 600
Schaumburg, IL 60173