UNOFFICIAL COMPANIENT

Doc#: 1432815051 Fee: \$44.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/24/2014 01:12 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#4656895100634879910160

MERS MIN Number N/A MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Bank of America, N.A. as successor by merger to LaSalle Bank, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by PATRICK STACK AND EILEEN T STACK, HUSBAND AND WIFE, dated 06/15/2000 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Pr ge N/A as Document Number 00453571, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address:

6413 N. NEW ENGLAND AVE, CATCAGO, IL 60631

PIŃ:

10-31-312-010-0000

Legal Description:

SEE ATTACHED.

WITNESS my hand this ////7

Bank of America, N.A. as successor by merger to LeCalle Bank

JENNIFER SIZEMORE) Assistant Vice President

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Acknowledgment

Attached to Release of Mortgage or Trust Peed by Corporation dated: 11-17-14

2 pages including this page

STATE OF ILLINOIS COUNTY OF COOK

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: JENNIFER SIZEMONE, Assistant Vice President.

Date: 17-14

Notary Public 1 most

Patrick Stack Eileen Stack 6413 N NEW ENGLAND CHICAGO, IL 60631 AUBLIC AND COUNTRIES

Document Prepared By and When Recorded Return To: Michael Brice ReconTrust Company, N.A. 4161 Piedmont Parkway NC4-105-01-32 Greensboro, NC 27410 (800) 540-2684

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THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 22 IN LEROY F. WASHBURN RESUBDIVISION OF LOTS 1 TO 13 BOTH INCLUSIVE, AND LOTS 16 TO 22 BOTH INCLUSIVE IN BLOCK 47 IN NORWOOD PARK, BEING ALL OF SECTION 6 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 30 ACRES OFF THE EAST END OF THE NORTH 1/2 OF THE NORTHEAST 1/4) ALSO PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COO'C COUNTY, ILLINOIS.

P. 4.
N. 7. 1
SOUNTY,

OF COOP COUNTY

Clark's Office