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Doc#: 1432815053 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/24/2014 01:22 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from TADEUSZ WOLNIEWICZ AND ELIZABETH WOLNIEWICZ to HOUSEHOLD BANK, F.S.B., dated January 11, 1994 and recorded on February 1, 1994, in Volume/Book, at Page, and/or as Document 94105912 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

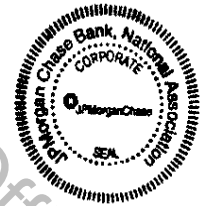
LOT 36 IN HARWOOD MEADOWS, UNIT NO. 2. A SUBDIVISION OF PART OF THE SOUTH 18.61 ACRES OF THE EAST 31.86 ACRES OF THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ON FEBRUARY 20, 1953 AS DOCUMENT NUMBER 15550988.

TAX/PIN: 12-12-418-019-0000

Property Address: 7444 WEST STRONG, HARWOOD HEIGHTS, IL 60656

Witness the due execution hereof by the owner and holder of said mortgage on November 17, 2014.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER CHASE HOME FINANCE LLC SUCCESSOR BY MERGER CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER TO CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY




EDNIQUE WILLIAMS
Vice President

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STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On November 17, 2014, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



AMY GOTT - 60396, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 256084272
Outbound Date: 04/06/09
MERS Phone, if applicable: 1-888-679-6377
MIN:
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

Property of Cook County Clerk's Office