

# UNOFFICIAL COPY



Doc#: 1432818023 Fee: \$46.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/24/2014 09:22 AM Pg: 1 of 5

IN THE CIRCUIT COURT OF  
COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT,  
CHANCERY DIVISION

CENTRAL FEDERAL SAVINGS AND LOAN )  
ASSOCIATION, a national corporation, )  
 )  
Plaintiff, )  
 )  
v. ) No.  
 )  
MOHAMMAD YASIN and SAMEERA YASIN, )  
UNKNOWN OWNERS and NON-RECORD CLAIMANTS, )  
 )  
Defendants. )

14CH18839

LIS PENDENS AND NOTICE OF FORECLOSURE  
AND AFFIDAVITS OF SERVICE PURSUANT TO  
765 ILCS 77/70(c) AND 735 ILCS 5/15-1503(b)

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above court on the 24<sup>th</sup> day of November 2014, for Foreclosure and is now pending in said county, and that the property affected by said cause is described as follows:

(i) The names of all plaintiffs, defendants and case number are set forth above.

(ii) The court in which the action was brought is set forth above.

(iii) The names of the title holders of record are as follows: MOHAMMAD YASIN and SAMEERA YASIN;

(iv) The legal description is:

LOT 22 IN CARTER H. HARRISON'S SUBDIVISION OF LOTS 20 AND 21 OF SCHOOL TRUSTEES SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 16-16-220-001-0000

Commonly known as: 4949 W. Van Buren and 405 S. Lavergne  
Chicago, IL 60644

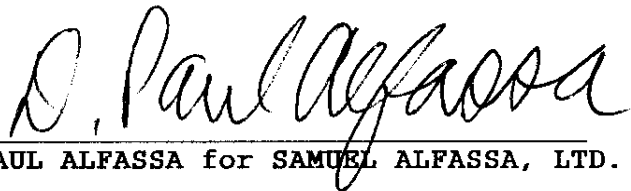
(vi) Identification of the mortgage sought to be foreclosed:

(a) Mortgagor: MOHAMMAD YASIN and SAMEERA YASIN;

(b) Mortgagee: CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION,  
a national corporation

# UNOFFICIAL COPY

- (c) Date of Mortgage: May 3, 2006;
- (d) Date and place of recording: May 11, 2006;  
Office of Recorder of Deeds, Cook County, Illinois
- (e) Document Number: 0613104110



D. PAUL ALFASSA for SAMUEL ALFASSA, LTD.

Mail to and prepared by:  
SAMUEL ALFASSA, LTD.  
Attorney for Plaintiff  
9038 North LaCrosse Avenue, No. 2  
Skokie, IL 60077  
847-933-1052


Property of Cook County Clerk's Office

**UNOFFICIAL COPY****AFFIDAVIT OF SERVICE  
PURSUANT TO 765 ILCS 77/70(g)**

I, DAVID PAUL ALFASSA, attorney for plaintiff, CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION, hereby affirm that I have filed a copy of the attached Lis Pendens and Notice of Foreclosure with the Illinois Department of Financial and Professional Regulation. I further certify that said Lis Pendens and Notice of Foreclosure was served upon the Illinois Department of Financial and Professional Regulation at the following address:

Illinois Department of Financial and  
Professional Regulation, Division of Banking  
Mortgage Banking--Legal  
ATTENTION: Lis Pendens: Stanley Wojciechowski  
100 West Randolph St., 9th Floor  
Chicago, IL 60601

Dated this 24<sup>th</sup> day of November, 2014.

  
\_\_\_\_\_  
DAVID PAUL ALFASSA,  
Attorney for Plaintiff

SAMUEL ALFASSA, LTD.  
9038 North LaCrosse Avenue, No. 2  
Skokie, IL 60077  
847-933-1052  
Attorney No. 00551

# UNOFFICIAL COPY

**AFFIDAVIT OF SERVICE  
PURSUANT TO 735 ILCS 5/15-1503(b)**

I, DAVID PAUL ALFASSA, attorney for plaintiff, CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION, hereby affirm that I mailed a copy of the foregoing Notice of Foreclosure by first-class mail, postage prepaid, to the following municipality at the address indicated below:

City of Chicago  
121 North LaSalle Street  
Chicago, IL 60602

Dated this 24<sup>th</sup> day of November 2014.



DAVID PAUL ALFASSA,  
Attorney for Plaintiff

SAMUEL ALFASSA, LTD.  
Attorney for Plaintiff  
9038 North LaCrosse Avenue, No. 2  
Skokie, IL 60077  
847-933-1052  
Attorney No. 00551

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**AFFIDAVIT OF SERVICE  
PURSUANT TO 735 ILCS 5/15-1503(b)**

I, DAVID PAUL ALFASSA, attorney for plaintiff, CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION, hereby affirm that I mailed a copy of the foregoing Notice of Foreclosure by first-class mail, postage prepaid, to the following: City of Chicago Alderman for the ward in which the subject real estate is located, at the address indicated below:

Michael D. Chandler  
1158 South Keeler Avenue  
Chicago, IL 60624

Dated this 24<sup>th</sup> day of November, 2014.

  
\_\_\_\_\_  
DAVID PAUL ALFASSA,  
Attorney for Plaintiff

SAMUEL ALFASSA, LTD.  
Attorney for Plaintiff  
9038 North LaCrosse Avenue, No. 2  
Skokie, IL 60077  
847-933-1052  
Attorney No. 00551

Property of Cook County Clerk's Office