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PREPARED BY & RETURN TO:1 KOZNEY & MCCUBBIN, ILLINOIS, LLC 105 W. ADAMS, Suite 1850 CHICAGO, IL 60603 KMI No. 11-1522

Doc#: 1432829081 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/24/2014 03:47 PM Pg: 1 of 2

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, the undersigned, BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, F/K/A CCUNTRYWIDE HOME LOANS SERVICING, LP, who previously sold, assigned and transferred to LSF9 MORTGAGE HOLDINGS, LLC, its successors and assigns, all right, title and interest in and to a certain Mortgage executed by MARTIN LIPSON and MARILYN LIPSON and given to Mortgage Electronic Registration Systems, Inc., acting solely as a nominee for Countrywide Bank, PSB, dated November 26, 2007, and recorded on December 7, 2007 as document no. 0734135305 in the Critice of the Cook County Recorder of Deeds, in the State of Illinois, conveying:

## **LEGAL DESCRIPTION:**

PARCEL 1: UNIT NUMBER(S) 3-203 AND P-3-55 IN PRAIRIE PARK AT WHEELING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1 IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 1! EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 3, 2005 AS DOCUMENT NUMBER 0506203148; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-3-55, A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0506203148.

COMMONLY KNOWN AS: 115 Prairie Park Drive Unit 203, Wheeling, IL 60090

**PROPERTY IDENTIFICATION NO:** 03-02-100-062-1298 and 03-02-100-062-1379 (Underlying PIN: 03-02-100-054)

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said Mortgage.

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## **UNOFFICIAL COPY**

N WITNESS WHEREOF, the undersigned on November 13, 2014, has caused this instrument to be executed by AMEEN MUHAMMEO SHEO, its
Assistant Vice President, and attested by Elizabeth Ortiz, its
15515-tant Ville President and its Corporate Seal to be hereunto affixed.
BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, F/K/A COUNTRYWIDE HOME LOANS SERVICING, LP
By: Sm. thu Attested by: / W/ November 13,2014  Title: Assistant Vice President  Title: Assistant Vice President  Elizabeth Ortiz
<u>ACKNOWLEDGMENT</u>
STATE OF TEXAS  COUNTY OF COLLEN  Before me, Sean R. Young, the undersigned officer, on this, the 13th day
(insert name of notary)
of November, 2014, personally appeared ANIEEN MUHAMMED STED, who known to me
or through production of TX Drivers License as identification, who identified
her/himself to be the Assistant Vice President of Bank of America, N. A.
and Flizabeth Dith , known to me or, through production
(insert name of signer) of TX Drivers License as identification, who identified her himself to be the
officers whose names are subscribed to the foregoing instrument, and being authorized to do so, acknowledged that they had executed the foregoing instrument as the act of such corporation for the purpose and consideration described and in the capacity stated.
Lean & Morine
SEAN R. YOUNG Notary Public STATE OF TEXAS My Comm. Exp. 08-05-18 My Commission No.: /299096/5 My Commission Expires: 8/5/18

THIS DOCUMENT PREPARED BY:

KOZNEY & MCCUBBIN, ILLINOIS, LLC 105 W. ADAMS, Suite 1850 CHICAGO, IL 60603 KMI No. 11-1522

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