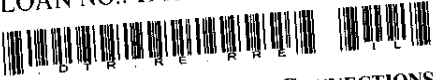


UNOFFICIAL COPY



Doc#: 1432834028 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/24/2014 09:45 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 19159228



PREPARED BY: SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH. (208)528-9895
PARCEL NO. 16-28-111-025, 16-28-111-030

RELEASE OF MORTGAGE

THE UNDERSIGNED, FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), located at 14523 SW MILLIKAN WAY SUITE 200, BEAVERTON, OR 97005, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby acknowledge that the indebtedness secured by said Mortgage *has been paid pursuant to a settlement agreement*, and in consideration thereof does hereby agree to release said Mortgage, and does hereby authorize and direct the County Recorder to release and reconvey said Mortgage to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 27, 2006 executed by ANASTACIO ZAPIAIN AND ANGELICA CASTANEDA, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 09, 2007 as Instrument No. 0700942073 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOTS 40 AND 41 IN BLOCK 3 IN HAWTHORNE LAND AND IMPROVEMENT COMPANY ADDITION TO MORTON PARK A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5216 W 23RD PL CICERO, IL 60804

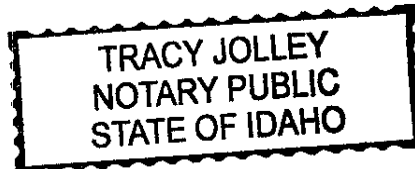
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this NOVEMBER 04, 2014.
FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE") BY SETERUS, INC., ITS ATTORNEY IN FACT

EMMETT GREEN, ASSISTANT SECRETARY FOR
LIEN RELEASES AND ASSIGNMENTS

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On NOVEMBER 04, 2014, before me, TRACY JOLLEY, personally appeared EMMETT GREEN known to me to be the ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TRACY JOLLEY (COMMISSION EXP. 09/15/2020)
NOTARY PUBLIC



11/24/14
Y
J
G
V
M

