

**PREPARED BY:**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

**WHEN RECORDED MAIL TO:**  
FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273-9276

**SUBMITTED BY:** ROSANNA SCHMIDT

**MORTGAGE MODIFICATION DOCUMENT** Dated: **03/20/2009** Recorded: **04/10/2009** in Book/Reel/Liber: N/A  
Page/Folio: N/A as Instrument No.: **0910057309**, between **DAVID M CUSHING AND SALLY A CUSHING AKA SALLY ANN CUSHING HUSBAND AND WIFE** and **FIFTH THIRD BANK (WESTERN MICHIGAN)** Loan Amount: **70000.00**

Loan Number: 00841316698

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (CHICAGO)** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID M CUSHING AND SALLY ANN CUSHING HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD BANK (CHICAGO)

Original Instrument No: 0522706006

Date of Note: 07/18/2005

Original Recording Date: 08/15/2005

Legal Description: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 1012 IN BREMEN TOWNE ESTATES UNIT 6, PHASE 2, BEING A SUBDIVISION OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 24, OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 24 OF THE SOUTHWEST ¼ OF SECTION 24 OF PART OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 24 ALSO OF PART OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 25, OF PART OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 25 ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 27-24-313-014-0000

County: Cook County, State of IL

Property Address: 16556 PARLIAMENT AVE TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/24/2014.

**FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (CHICAGO)**



By: **RANDY JONES**  
Title: Vice-President

# UNOFFICIAL COPY

State of OH }  
County of Hamilton }

This instrument was acknowledged before me on 11/24/2014 by RANDY JONES, Vice-President of FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (CHICAGO), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Kristopher W. Kleehamer  
Notary Public, State of Ohio  
My Commission Expires 05-27-2019

A handwritten signature in black ink, appearing to read "K. Kleehamer", written over a horizontal line.

Notary Public: KRISTOPHER  
W. KLEEHAMER  
My Commission Expires:  
**05/27/2019**  
Resides in: Hamilton

Property of Cook County Clerk's Office