Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To:

ASSIGNMENT TEAM
WELLS FARGO BANK, N.A.
MAC: X9998-018
PO BOX 1629
MINNEAPOLIS, MN 55440-9049

### CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois "CALVINO"

MIN #: 101031612030005285 SIS #: 1-295-6,9-6377

Date of Assignment: November 7th, 2014

Assignor: MÖRTGAGE ELECTRONIC REGIS (RATION SYSTEMS, INC., AS NOMINEE FOR GREENCHOICE BANK, FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501 Assignee: WELLS FARGO BANK, N.A. at 1 HOME CAMPUS, DES MOINES, IA 50328

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, in it is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026 Executed By: CARRIE A CALVINO, AN UNMARRIED WOMAN in GREENCHOICE BANK, FSB Date of Mortgage: 04/30/2012 Recorded: 05/03/2012 as Instrument in 1212413068 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 13-17-107-194-1031

Property Address: 4660 N. AUSTIN AVE #304, CHICAGO, IL. 60630

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assigner, the said Mortgage having an original principal sum of \$104,500.00 with interest, secured thereby, and the full oenefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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## UNOFFICIAL (

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENCHOICE BANK, VINGS BANK, ITS SUCCESSORS AND ASSIGNS Assistant Secretary STATE OF Minnesota COUNTY OF Donota Brian C. Wilson a Notary Public in Dakota County in the State before me, Yves Akara Kenad , Assistant Secretary, personally known of Minnesota, personally appeared to me (or proved to m. or the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her'meir signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official sea NOTARY PUBLIC - MINNESOTA 🕻 My Commission Expires January 31, 2016 County Clark's Office Notary Expires: (This area for notarial seal)

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# **UNOFFICIAL COPY**

## Exhibit "A"

### PARCEL 1:

UNIT NUMBER 304 IN THE WASHINGTON HOUSE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE NORTH 1/2 OF LOT 11, LOT 8 (EXCEPT THE NORTH 166.70 FEET), LOT 7 (EXCEPT THE NORTH 150 FEET), THE EAST 1/2 OF LOT 6 (EXCEPT THE NORTH 150 FEET), THE EAST 30 FEET OF THE WEST 60 FEET OF LOT 6 (EXCEPT THE NORTH 166.70 FEET) IN BLOCK 4 IN FREDERICK H. BARTLETT'S LAWRENCE AVENUE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIA N.

WHICH SURVEY IS ATTICHED AS EXHIBIT A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 28571458, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 33 AND STORAGE LOCKER 31, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 28571458

#### PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BEN'CFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 28571457

P.I.N. 13-17-107-194-1031

CIKJA 4660 N. AUSTIN AVENUE, UNIT 304 - CHICAGO, IL 60630-3105

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C/O/A/S O/A/CO