

UNOFFICIAL COPY

Robin and WSA 987036 (1062)

WARRANTY DEED
ILLINOIS STATUTORY
INDIVIDUAL



Doc#: 1432904009 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/25/2014 08:37 AM Pg: 1 of 3

Property of Cook County Clerk's Office

THE GRANTOR Alison Vanderhoof, a single woman, of the City of Portland, County of Cumberland, State of Maine for and in consideration of Ten Dollars and NO/100, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to Daniel Stanek all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: General real estate taxes accrued, but not yet payable at the time of closing; building set-back lines and use or occupancy restrictions; covenants, conditions and restrictions of record provided they are not violated nor contain a reverter or the right of re-entry; zoning laws and ordinances; easements for public utilities; drainage ditches, feeders, laterals and drain tile, pipe or other conduit, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 14-19-205-040-1069

Address of Real Estate: 1733 Irving Park Road, Unit 222, Chicago, IL 60613

Dated this 24 day of October, 20 14

Alison Vanderhoof
Alison Vanderhoof

S Y
P 3
S 11
SC Y
INT IR

REAL ESTATE TRANSFER TAX		04-Nov-2014	
	COUNTY:	217.50	
	ILLINOIS:	435.00	
	TOTAL:	652.50	

14-19-205-040-1069 | 20141001640470 | 2-044-230-784

REAL ESTATE TRANSFER TAX		04-Nov-2014	
	CHICAGO:	3,262.50	
	CTA:	1,305.00	
	TOTAL:	4,567.50	

14-19-205-040-1069 | 20141001640470 | 0-670-334-080

SB

UNOFFICIAL COPY

STATE OF ~~ILLINOIS~~ Maine, COUNTY OF Cumberland SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Alison Vanderhoof, personally known to me to be the same person whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 24 day of October, 2014.

Faith E. Duplessie
Notary Public

FAITH E. DUPLESSIE
Notary Public, Maine
My Commission Expires September 16, 2018

Prepared by:
Arno Associates
2429 Lincoln Ave Suite 200
Chicago, IL 60657

Mail to: Daniel STANEK - APT 222
1733 W. IRVING PARK Rd
Chicago IL 60613

Name and Address of Taxpayer:
Daniel Staneh - Apt 222
1733 W. IRVING PARK Rd
Chicago IL 60613

UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO. : 1412 WSA987036 LP1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 222 IN POST CARD PLACE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL A:

LOTS 1 THROUGH 10, BOTH INCLUSIVE, IN BLOCK 2 IN BUECHNER'S SUBDIVISION OF BLOCK 2 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS; AND

PARCEL B:

THE WESTERLY 35 FEET OF LOT 44 IN BLOCK 2 IN H. C. BUECHNER'S SUBDIVISION OF BLOCK 2 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED DECEMBER 13, 1996 AS DOCUMENT 96941338, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 30, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION.