UNOFFICIAL COPY

MAIL TO:
Omar Vi
1823 Gree
Evanston
SPECIAL W

14379198345

Doc#: 1432919034 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 11/25/2014 09:48 AM Pg: 1 of 3

MAIL TO:

<u>Omar Villasana</u>

<u>1823 Greenwood Street,</u>

<u>Evanston, 60201</u>

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)
ILLINOIS

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASTMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances there under belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 16-13-322-025-1001

PROPERTY ADDRESS(ES): 2938 West Fillmore Street Unit 100, Chicago, IL, 60612

Attorneys' Title Guaranty Fund, Inc. 1 S. Wacker Dr., STE 2400 Chicago, IL 60606-4650 Attn:Search Department

1432919034 Page: 2 of 3

UNOFFICIAL COPY

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$10,800.00 FOR A PERIOD OF 3 M ONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$10,800.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

Fannie Mae a/k/a Federal National Mortgage Association

By:

Pierce & Associates, P.C.

As Attorney in Fact

Eddy Copot

STATE OF

COUNTY OF

) SS

Amanda K. Griffin Amanda K. Gr

Signed or attested before me on \

\ \ day of

NOTARY PUBLIC

My commission expires

This Instrument was prepared by Janet Keating/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Omey Villescing

Evanston, 60201

OFFICIAL SEAL
AMANDA K GRIFFIN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/20/2018

REAL ES	24-Nov-2014		
		COUNTY:	4.50
		ILLINOIS:	9.00
		TOTAL:	13.50
16-13-32	2-025-1001	20141001641795	1-364-513-408

REAL ESTATE TRA	24-Nov-2014	
<i>(5</i>)	CHICAGO:	67.50
	CTA:	27.00
	TOTAL:	94.50
16-13-322-025-100	1 20141001641795	1-301-721-728

1432919034 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

UNIT NO. 100, IN 2938 W. FILLMORE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 16 IN THE SUBDIVISION OF THE SOUTH 140 FEET OF BLOCKS 21 AND 22 IN G.W. CLARKE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 28, 2008, AS DOCUMENT Ob UNDIN COOK COULTING CLERK'S OFFICE NO. 0808816008 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.