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Doc#: 1432919162 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/25/2014 03:23 PM Pg: 1 of 3

130366813607

MAIL TO: Malissa MacLeod.
4722 S. Woodlawn Ave
Apt. 3N
Chicago IL 60615
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

1/2

THIS INDENTURE, made this 7 tday of October, 2014., between **Fannie Mae a/k/a Federal National Mortgage Association, (P.O. Box 650043, Dallas, TX 75265-0043)**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Melissa MacLeod (6700 S Shore Dr #18C, Chicago, IL 60649)**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A


SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.



Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 20-11-104-048-1005

PROPERTY ADDRESS(ES): 4722 South Woodlawn Avenue Apt 3N, Chicago, IL, 60615

REAL ESTATE TRANSFER TAX	25-Nov-2014
 CHICAGO:	1,087.50
CTA:	435.00
TOTAL:	1,522.50

REAL ESTATE TRANSFER TAX	25-Nov-2014
 COUNTY:	72.50
 ILLINOIS:	145.00
TOTAL:	217.50

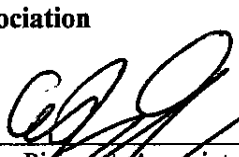
20-11-104-048-1005 | 20141001635503 | 1-484-108-416

20-11-104-048-1005 | 20141001635503 | 0-001-094-272

Attorney: Title Guaranty Fund, Inc.
500 Wacker Rd., STE 2400
Chicago, IL 60606-4650
Attn: Search Department

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Fannie Mae a/k/a Federal National Mortgage Association

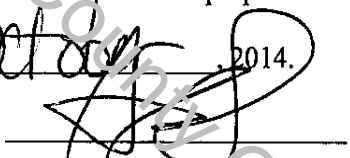

By: Pierce & Associates, P.C.
As Attorney in Fact
Eddy Copot

STATE OF IL)
COUNTY OF Cook) SS

Amanda K. Griffin

I, _____ the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that **Eddy Copot**, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on 7 day of October, 2014.


NOTARY PUBLIC

My commission expires

6/20/18

This Instrument was prepared by
Amanda Griffin/PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602



PLEASE SEND SUBSEQUENT TAX BILLS TO:

Melissa MacLeod
4722 South Woodlawn Ave
Chicago IL 60615 Apt 3N

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EXHIBIT A

PARCEL 1: UNIT 3N, IN KENWOOD MANOR II CONDOMINIUM OF THE SOUTH 24 FEET OF LOT 4 AND THE NORTH 36 FEET OF LOT 5, TAKEN AS A TRACT, IN BLOCK 10 IN LYMAN LARNED AND WOODBRIDGES SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID TRACT THE NORTH 41 FEET OF THE EAST 200 FEET AND SOUTH 11 FEET OF THE NORTH 52 FEET OF THE EAST 122 FEET THEREOF) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 19, 2001 AS DOCUMENT NUMBER 001317758 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2 AS LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010317758.

Recorded in Cook County Clerk's Office