

UNOFFICIAL COPY



Elgin State Bank
A Branch of St. Charles Bank & Trust
PO Box 541
Elgin, IL 60121-9973

Doc#: 1432922078 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/25/2014 12:25 PM Pg: 1 of 3

RETURN TO:
CODILIS & ASSOC, PC
15 W 030 NORTH FRONTAGE RD
BARR RIDGE, IL 60027
14-14-19322

RELEASE OF MORTGAGE

MORTGAGOR		GRANTOR		
ST. CHARLES BANK & TRUST, Successor pursuant to Agreement To Purchase Assets and Assume Liabilities by and between Elgin State Bank		Colonial Enterprises, Inc.		
ADDRESS		ADDRESS		
411 WEST MAIN STREET ST. CHARLES, IL 60174		53 Colonial Court Streamwood, IL 60107		
OFFICER INITIALS	ORIGINAL MORTGAGE AMOUNT	ORIGINAL MORTGAGE DATE	MATURITY DATE	LOAN NUMBER
	\$3,000,000.00	02/01/1999		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT ST. CHARLES BANK & TRUST COMPANY, Successor pursuant to Agreement To Purchase Assets and Assume Liabilities by and between Elgin State Bank, as Seller and Lender as Buyer, dated September 30, 2011, in the County of KANE and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Colonial Enterprises, Inc. heirs, legal representatives and assigns all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 1st day of February, 1999 recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, as Document 99256670 to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit the property described in Schedule A attached hereto and made a part hereof, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Numbers: 06-27-200-011, 06-27-200-023, 06-27-200-024

Address(es) of Premises: vacant property on Route 19 Streamwood, IL 60107

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Witness its hand and seal, this 4th day of November, 2014.

MORTGAGOR: ST. CHARLES BANK & TRUST

By: Barbara Nichols
Barbara Nichols
Its: Loan Administration Officer

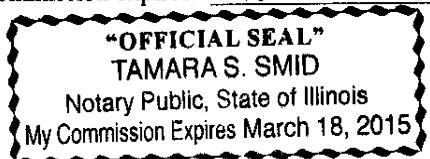
Attest: Peter Morrison
Peter Morrison
Its: Executive Vice President

STATE OF ILLINOIS)
COUNTY OF Kane) ss

I, Tamara S Smid, notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Barbara Nichols** known to me to be the **Loan Administration Officer** of **ST. CHARLES BANK & TRUST COMPANY**, and **Peter Morrison** personally known to me to be the **Executive Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as **Barbara Nichols** and **Peter Morrison**, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and NOTARIAL seal this 4th day of November, 2014

Commission expires: March 18, 2015 Tamara S Smid
Notary Public



This instrument was prepared by: ST. CHARLES BANK & TRUST COMPANY
411 WEST MAIN STREET
ST. CHARLES, IL 60174

MAIL TO: ST. CHARLES BANK & TRUST COMPANY
1001 S. RANDALL ROAD
ELGIN, IL 60123

SCHEDULE A

See Attachment

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Attachment

THAT PART OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING ON THE NORTH LINE OF SECTION 27 AFORESAID IN THE CENTER OF THE HIGHWAY AT A POINT 114 FEET EAST OF THE NORTHWEST CORNER OF SAID NORTHEAST $\frac{1}{4}$ AS MEASURED ON SAID NORTH LINE; THENCE EAST ALONG SAID NORTH LINE 1192 FEET TO THE NORTHEAST CORNER OF SAID NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$, THENCE SOUTH 660 FEET ALONG THE EAST LINE OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ TO THE CENTER OF HIGHWAY, THENCE NORTHWESTERLY ALONG THE CENTER OF THE HIGHWAY TO THE POINT OF BEGINNING, EXCEPT THAT PART OF THE ABOVE DESCRIBED PREMISES DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHEAST $\frac{1}{4}$ OF SAID SECTION, THENCE EASTERLY ALONG THE NORTH LINE OF SAID NORTHEAST $\frac{1}{4}$ OF SAID SECTION 979 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING EASTERLY ALONG THE NORTH LINE 327 FEET TO THE NORTHEAST CORNER OF THE NORTHWEST $\frac{1}{4}$ OF SAID SECTION, THENCE SOUTH 0 DEGREES 18 MINUTES WEST ALONG THE EAST LINE OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTH EAST $\frac{1}{4}$ OF SAID SECTION 590.5 FEET TO THE CENTER LINE OF IRVING PARK BOULEVARD, THENCE NORTH 61 DEGREES 39 MINUTES WEST ALONG SAID CENTER LINE 672.8 FEET, THENCE NORTH 44 DEGREES 48 MINUTES EAST 382.2 FEET TO THE POINT OF BEGINNING, AND LOTS 1 AND 2 IN ABIDING PEACE LUTHERAN CHURCH SUBDIVISION OF THAT PART OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID SECTION, 979 FEET EAST OF THE NORTHWEST CORNER OF SAID SECTION 27 AND RUNNING THENCE EAST ALONG SAID NORTH LINE, 327 FEET TO THE NORTHEAST CORNER OF THE NORTHWEST $\frac{1}{4}$ OF SAID SECTION; THENCE SOUTH 0 DEGREES 18 MINUTES WEST ALONG THE EAST LINE OF THE OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SAID SECTION, 590.5 FEET TO THE CENTER LINE OF IRVING PARK BOULEVARD, THENCE NORTH 61 DEGREES 39 MINUTES WEST ALONG SAID CENTER LINE, 672.8 FEET; THENCE NORTH 44 DEGREES 48 MINUTES EAST 382.2 FEET TO THE PLACE OF BEGINNING, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 14, 1994 AS DOCUMENT NUMBER 94336854, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office