

UNOFFICIAL COPY



WHEN RECORDED RETURN TO:

Wheaton Bank & Trust Company
211 S. Wheaton Avenue
Wheaton, IL 60187 (Lender)

Doc#: 1432929090 Fee: \$44.25
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 11/25/2014 03:28 PM Pg: 1 of 3

This instrument was prepared by:
Loan Operations
Wheaton Bank & Trust Company
211 S. Wheaton Ave.
Wheaton, IL 60187

RELEASE OF MORTGAGE *and* ASSIGNMENT OF RENTS

MORTGAGOR	BORROWER
Teofil Taut, a single Person	4056 Palmer Corporation
ADDRESS	ADDRESS
4052 West Palmer Street, Units 1 & 3 4054 West Palmer Street, Units 1 & 3 Chicago, IL 60639	4052 West Palmer Street, Units 1 & 3 4054 West Palmer Street, Units 1 & 3 Chicago, IL 60639

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS WERE FILED.

KNOWN ALL MEN BY THESE PRESENTS, THAT **Wheaton Bank & Trust** (the "Mortgagee") in the County of DuPage and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, **does** hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents each bearing the recorded date of **February 24, 2011**, recorded in the Recorder's (Registrar's) Office of **Cook County**, in the State of Illinois, in book of records, as Document Numbers **1105539167 and 1105539166, respectively**, on premises therein described as follows, situated in the **County of Cook**, State of Illinois to wit the property described in Exhibit A attached hereto and made a part hereof, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Numbers: 13-34-215-043-1004 (Parcel 1); 13-34-215-043-1006 (Parcel 2);
13-34-215-043-1007 (Parcel 3); 13-34-215-043-1009 (Parcel 4)

Address(es) of Premises: 4052 West Palmer Street, Units 1 & 3, Chicago, IL 60639 (Parcels 1 and 2)
4054 West Palmer Street, Units 1 & 3, Chicago, IL 60639 (Parcels 3 and 4)

S ✓
P 3
C ✓
M ✓
SC ✓
E ✓
INT ✓

UNOFFICIAL COPY

Witness its hand and seal, this 5th day of November, 2014

MORTGAGEE: ~~Wheaton Bank & Trust Company~~

By: 
Lisa R. Johnson, Vice President

Attest By: 
Tim, Rasmussen Vice President

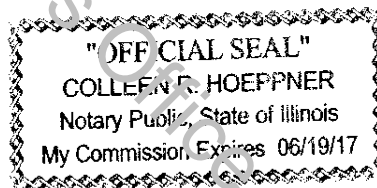
STATE OF ILLINOIS)
) S. S.
COUNTY OF DuPage)

I, Colleen R. Hoepfner, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Lisa R. Johnson known to me to be a Vice President of **Wheaton Bank & Trust Company**, and Tim Rasmussen, personally known to me to be a Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as **Vice President and Vice President**, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and NOTARIAL seal this 5th day of November 2014.

Commission expires: 6/19/17


Notary Public



UNOFFICIAL COPY

EXHIBIT A

PARCEL 1:

UNIT 4052-1 IN THE 4050-56 W. PALMER STREET CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 25 AND 26 AND THE SOUTH 4 FEET 9 INCHES OF LOT 27 IN BLOCK 50 IN KEENEY'S ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0733903053, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT 4052-3 IN THE 4050-56 W. PALMER STREET CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 25 AND 26 AND THE SOUTH 4 FEET 9 INCHES OF LOT 27 IN BLOCK 50 IN KEENEY'S ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0733903053, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

UNIT 4054-1 IN THE 4050-56 W. PALMER STREET CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 25 AND 26 AND THE SOUTH 4 FEET 9 INCHES OF LOT 27 IN BLOCK 50 IN KEENEY'S ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0733903053, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

UNIT 4054-3 IN THE 4050-56 W. PALMER STREET CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 25 AND 26 AND THE SOUTH 4 FEET 9 INCHES OF LOT 27 IN BLOCK 50 IN KEENEY'S ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0733903053, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.