## TOT AMERICAL NOFFICIAL COPY

FID # 2484951

## SPECIAL WARRANTY DEED

THE GRANTOR, U.S. Bank Trust, N.A., as Trustee for LSF8 Master Participation Trust



Doc#: 1432933051 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/25/2014 02:55 PM Pg: 1 of 2

A corporation created and existing by virtue of the laws of the State of \_\_\_\_\_, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority giver o, the Board of Directors of said corporation, woes, on this \_\_\_\_\_ day of \_\_\_\_\_, and \_\_\_\_\_\_ REMISE, ALIEN AND CONVEY TO THE GRANTEE.

corporation, does, on this 3040 day of 1000 to the convey to the GRA TEE,
Akva-Bamfo-Agyei
The following described real estate situated in the County of Cook and State of Illinois, to wit:  LEGAL DESCRIPTION ATTACHED
TO HAVE AND TO HOLD the said premises wit'. all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done anything whereby the said plemises hereby granted are, or may be, in any manner incumbered, or charged, except as herein recited; and that said premises, against all persons it wit liy claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, subject to:
PERMANENT REAL ESTATE NUMBER: 25-30 1 J1-023-0000
ADDRESS OF REAL ESTATE 2254 W. 119th Place, Blue Living, IL 60406
IN WITNESS WHEREOF, said Grantor has caused its corporate sering be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year written above.  U.S. Bank Trust, N.A., at Trustee for LSF8 Master Participation Trust by Caliber Home Lains, Inc., as attorney-in-fact  Wice President Authorize. Signator
STATE OF  COUNTY OF  I, Heather Sayabouasy, a Notary Public in and for the said  County, in the State aforesaid, DO HEREBY CERTIFY that  Parong Smith personally known to be U.S. Bank Trust, N.A., as  Trustee for LSF8 Master Participation Trust by Caliber Home Loans, Inc., as attorney-infact, and Shirks personally known by me to be the Additional Sciences of said corporation, and personally known by me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as he free and voluntary act and deed of said corporation.
Given under my hand and official seal, this 30 day of 0000 ber 3, 2014  Commission expires 0000 3, 2018
# NOTARY PURLIC ###

This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 505, Arlington Heights, IL 60004

| COUNTY: 18.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.0



1432933051D Page: 2 of 2

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

LOT 107, AND THE EAST 1/2 OF LOT 108, IN FRANK C. RATHJE'S HILLSIDE SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 2, 1916, AS DOCUMENT NUMBER 67492, IN COOK COUNTY, ILLINOIS.

2254 W. A. th Place Blue Island, AL 50406

Mail to:

AKUA BAMF6-AGYEI 1803 W. 95##141 CHICA-GO IL 60643

Send Subsequent Tax Bills To.

AKUA BAMFO-AGYET 1803 W. 95TH #141 CHICAGO IL 60643