14366815062

UNOFFICIAL COPY



Doc#: 1432934096 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/25/2014 02:09 PM Pg: 1 of 3

MAIL TO:

O DAMY TOVOREZ

38-11 Ditmors Blud.

ASTOCIO: NY 11105

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS X-402

THIS INDENTURF, made this day of ______, 2014., between Fannie Mae a/k/a Federal National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of H.LINOIS, party of the first part, and Odany Tavarez

(24-47 83° Street, Employer, NYTL), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

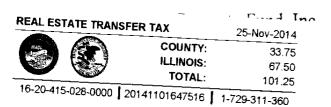
SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances therefore der belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 16-20-415-028-0000

PROPERTY ADDRESS(ES): 1830 South 56th Court, Cicero, IL, 60804





Address: 1830 5 56TH CT
Date: 13/19/7014
Stamp #: 7014-358
By: ppernus

Real Estate Transfer Tax
5680,00
Payment Type: Check
Compliance #:
Exempt

A. OT NO.

Treat

1432934096 Page: 2 of 3

UNOFFICIAL COPY

Fannie Mae a/k/a Federal National Mortgage
Association
6.1/18
By: Pierce & Associates, P.C.
As Attorney in Fact
Eddy Copot
STATE OF
COUNTY OF (D) SS
COUNTY OF COUNTY OF
Amanda K. Griffin
the undersigned, a notary public in and for said County, in the State aforesaid,
do hereby certify that Eddy Copot , personally known to me to be the
attorney in fact for Fannie Mae a/k/a Fede cal National Mortgage Association, and personally known to me
to be the same person(s) whose name(s) is/ar explscribed to the foregoing instrument, appeared before me
this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said
instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.
Mr Mall
Signed or attested before me on day of 2014
NOTARY PUBLIC
1/2//
$\frac{1}{2} \left(\frac{\partial \mathcal{D}}{\partial \mathcal{D}} \right) = \frac{1}{2} \left(\frac{\partial \mathcal{D}}{\partial \mathcal{D}} \right) = \frac{1}$
My commission expires
This fortune at the second state of the second
This Instrument was prepared by
Amanda Griffin/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602 AMANDA K GRIFFIN AMANDA K GRIFFIN
3 NOTADY DIREC STATE OF ILLINOIS &
3 AA. Cammierion FYRIES UD/40/4019 3
PLEASE SEND SUBSEQUENT TAX BILLS TO:
Omny Tables.
38-11 Di+10013 Rd. #472
AStocia NY 11105
1021111/10

1432934096 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

NORTH 30 FEET OF LOT 29 IN KIRCHMAN'S SECOND ADDITION TO WARREN PARK BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

