Doc#. 1433048009 fee: \$50.00

| Doc#. 1433048009 fee: \$50.00
| Doc#. 1126/20140038 AM Pg: 1 of 2
| Ocal. County Resolder of Deeds
| *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

SUBMITTED BY: Kelly Hillard

Customer Number: **0000001**Service Number: **86166**; **R** L**1**Loan Number: 4800195782

MERS ID#: 100021248001957826 MERS PHONE#: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in

consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TIMOTHY D JOHNSON AND NANCY E JOHNSON HUSBAND AND WIFE

Original Mortgagee(S): TCF MORTGAGE CORPORATION

Original Instrument No: 0413447173 Original Deed Book: — Original Deed Page: —

Date of Note: 04/28/2004 Original Recording Date: 05/13/2004

Legal Description: THE NORTH 28 FEET OF LOT 8 LOT 9 AND THE SOUTH 5 FEET OF LOT 10 IN BLOCK 2 OF NELLEGARS SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 12 TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PIN #: 31-12-211-053-0000 County: Cook County, State of iL

Property Address: 1421 BRAEBURN AVE FLOSSMOOR, IL 604221803

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/25/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS

By: Kelly Hillard

Title: Assistant Secretary

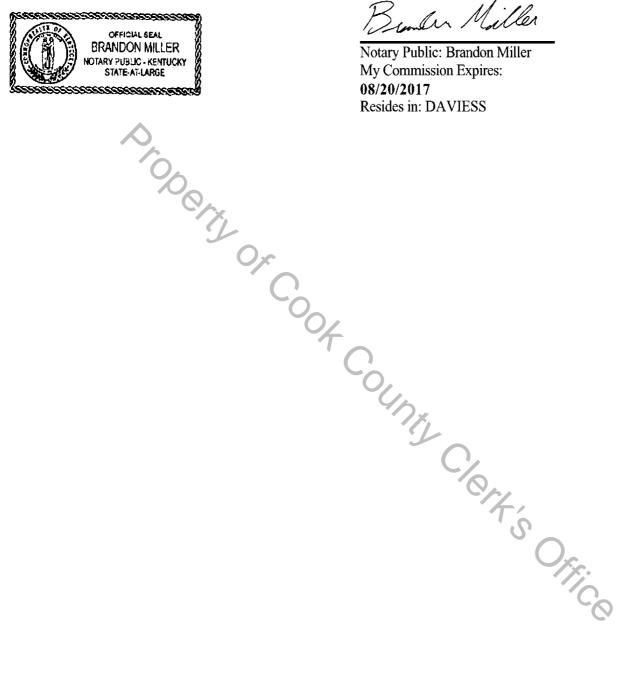
1433048009 Page: 2 of 2

UNOFFICIAL COPY

State of KENTUCKY County of DAVIESS }

This instrument was acknowledged before me on 11/25/2014 by Kelly Hillard, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Sunder Miller



Notary Public: Brandon Miller

My Commission Expires:

08/20/2017

Resides in: DAVIESS