

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **LYDIA YEE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IBERIABANK MORTGAGE COMPANY**, dated **03/26/2010** and recorded on **04/12/2010**, in Book N/A, at Page N/A, and/or Document **1010240037** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **04-26-103-029-1004**

Property Address: **1817 TANGLEWOOD DRIVE UNIT 2B GLENVIEW, IL 60025-1624**

Witness the due execution hereof by the owner and holder of said mortgage on 11/26/2014.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arcola Freeman*

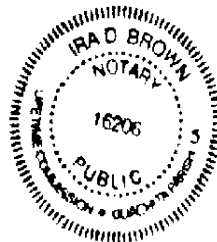
Arcola Freeman  
Vice President

State of LA }  
Parish of Ouachita }

On **11/26/2014**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Ira D. Brown*

Ira D Brown - 16206, Notary Public  
Lifetime Commission



Loan No.: 1006820702

MIN: **100140900000663112**  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

**Loan Number: 1006820702**

## **EXHIBIT A**

**UNIT 2-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VALLEY LO CONDOMINIUM NO. 1, AS DELINEATED ON A SURVEY OF PART OF VALLEY LO UNIT 1, A SUBDIVISION IN PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED OCTOBER 27, 1967 AS DOCUMENT LR2356107, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office