

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **PAUL GAUER AND BRIDGET S ALBERS-GAUER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY**, dated **04/11/2012** and recorded on **04/27/2012**, in Book N/A, at Page N/A, and/or Document **1211841063** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 27 AND THE EAST 8 INCHES OF LOT 28 IN SEMINARY ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCK 19 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM THE ABOVE DESCRIBED TRACT, THE EAST 69.37 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **14-29-423-051-0000**

Property Address: **962 W. MONTANA STREET CHICAGO, IL 60614**

Witness the due execution hereof by the owner and holder of said mortgage on 11/25/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

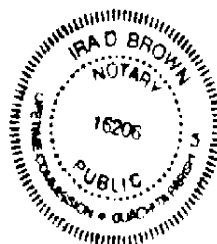
Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **11/25/2014**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Ira D Brown - 16206, Notary Public
Lifetime Commission



UNOFFICIAL COPY

Loan No.: 1157881207

MIN. 100794400000140350

MERS Phone (if applicable): 1-888-679-6377

Property of Cook County Clerk's Office