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Doc#: 1433018029 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/26/2014 09:34 AM Pg: 1 of 2

## IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

| Ó.   |                                       |   |
|--|---------------------------------------|---|
| CITY OF CLUCAGO, a Municipal C   | Corporation,                          | )   |
| v. De  | Plaintiff,                            | ) Docket Number: <i>11BT00890A</i>  |
| Falguni Amin   |                                       | ) Buildings<br>)  |
|  | Defendant                             | )   |
| ļ  | RELEASE OF                            | <u>LIEN</u>   |
| Pursuant to and in compliance with o satisfaction or release of claim <i>Falgu</i>                         | debt, GOLDMA<br><i>in Amin</i> on the | N AND GRANT does hereby acknowledge cllowing described property, to wit:                |
| PIN#: 20-20-208-022  | Owne                                  | r Name: Falguin Amin  |
| Address: 6453 South Racine Aven  | ue City:                              | Chicago   |
| State: IL  | Zip:                                  | 60636   |
| Legal Description: LOT NUMBER WH NE SEC 20-3; BLOCK: SEC/TWN/RNG/MER: SEC 20 1                             | 5; DISTRICT                           | ISION: WEDDELI & COXS SUB OF<br>: 72; CITY/MUNI/TW\SP: LAKE<br>14E; MAP: 20-20-NE (A&B) |
| Which Memorandum of Judgment wa 11BT00890A against Falguin Amin instrument this September 12, 2014.        |                                       |   |
| STATE OF ILLINOIS<br>COUNTY OF COOK  |                                       |   |
| Goldman and Grant #36689<br>205 W. Randolph Street, Suite 1100<br>Chicago, Illinois 60606<br>(312)781-8700 |                                       | OFFICIAL SEAL JOYCE DONNA DELONG NOTARY PUBLIC - STATE OF ALMOR                         |

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## **Legal Description**

of premises commonly known as 6453 SOUTH RACINE, CHICAGO, ILLINOIS

LOT 22 IN BLOCK 5 IN WEDDELL AND COX'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proporty of Cook County Clark's Office PERMANENT TAX NUMBER: 20-20-208-022