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1433019146 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/26/2014 03:15 PM Pg: 1 of 2

Loan No. 10-28400775

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE, CHICAGO, 11. 60656-1988

a corporation existing under the laws of the

for and in consideration of the payment of the indebton ess secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, JOHN HUTCHER, SINGLE NEVER MARRIED AND DENNIS HUEBNER RELEASE and QUIT CLAIM unto AND EMILY HUEBNER, HUSBAND AND WIFE

STATE OF ILLINOIS

the right, title, interest, claim or demand whatsoever of the County of COOK and State of ILLINOIS , and recorded in the Recorder's it may have acquired in, through or by a certain mortgage dated Jarus v 20, 2009 of records, on page Office of COOK County, in the State of ILLINOIS , in book dated , and recorded in , as document No. 38 3993612045 and a certain of , in book County, in the State of ILLINO'S the Recorder's Office of

dated records, on page

, and a certain , as document No.

County, in the State of ILLINOIS , and recorded in the Recorder's Office of

, as document No. of records, on page , in book

to the premises therein

described, as follows, to-wit:

THE SOUTH HALF OF LOT 19 IN BLOCK 2 IN HANSBROUGH AND HESS SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#(s): 13-36-306-009-0000

COMMONLY KNOWN AS: 1931 N FRANCISCO AVE CHICAGO, ILLINOIS 60647-3928

, County of COOK CITY of **CHICAGO** and State of ILLINOIS , together with all the appurtenances and privileges thereunto belonging or appertaining.

FORM 3005

1433019146 Page: 2 of 2

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Vice President, this 16Th day, of

LIBERTY BANK FOR SAVINGS

ATTEST:

STATE OF ILLINOIS

COUNTY OF DUPAGE

. JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT VALENTINA BARBIAS

personally known to me to be the VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and Kyle Peter personally known to me to be the ASSISTANT

Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set for the

GIVEN under my hand and Notarial Seal this

16^{тн} -

day of OCTOBER

, A.D. 2014

Notary Public

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE CHICAGO, IL 60656-1988

RECORD AND MAIL TO:

JOHN HUEBNER DENNIS HUEBNER EMILY HUEBNER 2150 N CENTRAL PARK AVE #2S CHICAGO, IL 60647-3590 DIFICIAL SEAL

OPAT BRISLEN

NOTARY PULIC - STATE OF ILLINOIS

MY COMMISSION LEXPIRES:08/05/18

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM 3005