

# UNOFFICIAL COPY



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RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/26/2014 01:53 PM Pg: 1 of 2

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
FORT DEARBORN LAND TITLE 111 W WASHINGTON ST, #1421 CHICAGO, IL 60602

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
CAWOOD	JOHN	F	III	
1c. MAILING ADDRESS				
1209 W JARVIS AVE, #1A		CITY	STATE	POSTAL CODE
		CHICAGO	IL	60626
COUNTRY				
USA				

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
GAME	CATHERINE	R		
2c. MAILING ADDRESS				
1209 W JARVIS AVE, #1A		CITY	STATE	POSTAL CODE
		CHICAGO	IL	60626
COUNTRY				
USA				

3. SECURED PARTY'S NAME (or NAME OF ASSIGNEE OF ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME				
CHICAGO FINANCIAL SERVICES, INC.				
OR				
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS				
1455 W HUBBARD ST, STE 200		CITY	STATE	POSTAL CODE
		CHICAGO	IL	60642
COUNTRY				
USA				

4. COLLATERAL: This financing statement covers the following collateral:

**ALL OF THE DEBTORS RIGHT TITLE AND INTEREST IN AND TO SHARES OF CAPITAL STOCK OF LAKE MANOR APARTMENT BUILDING CORPORATION (THE SHARES), ALLOCATED TO THE APARTMENT 1A IN THE BUILDING KNOWN AS 1209 W JARVIS AVE, IN THE CITY OF CHICAGO, ILLINOIS, 60626, AND ALL OF THE DEBTOR'S RIGHT, TITLE AND INTEREST IN THAT CERTAIN PROPRIETARY LEASE BETWEEN JOHN F CAWOOD III AND CATHERINE R GAME AND THE BUILDING, PURSUANT TO THE SECURITY AGREEMENT DATED NOVEMBER 26, 2014, DEBTOR TO SECURED PARTY AND ANY SUBSTITUTE, REPLACEMENT AND ADDITIONAL SHARES AND ANY AMENDMENTS TO AND EXTENSIONS OR REPLACEMENTS OF THE LEASE, TOGETHER WITH ALL RENTS, CONDEMNATION AWARDS, AND HAZARD AND OTHER INSURANCE PROCEEDS.**

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction  Manufactured Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:



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## EXHIBIT "A"

The Part of Lot 1 and 2 in Block 12 in resubdivision of Blocks 11 and 12 of Birchwood Beach as a Subdivision of part of Section 29 South of the Indian Boundary Line in Township 41 North, Range 14, East of the Third Principal Meridian, described as follows:

Commencing at a point on the North Line of Lot 2 10 feet West of the Northwest corner of said Lot 1; running thence East 125 feet on the North Line of said Lot 2 and 1 to a point; thence South to a point on the South Line of said Lot 1, 80 feet 7 and 1/2 inches East from the Southwest Quarter of said Lot 1 thence West 90 feet 7 1/2 inches on the South Line of said Lots 1 and 2 to a point on the South Line of said Lot 2, 10 feet West of the Southwest Corner of said Lot 1; thence Northwesterly to the place of beginning, all in Cook County, Illinois.

PIN(S): 11-29-315-008-0000

Property of Cook County Clerk's Office