

# UNOFFICIAL COPY

RECORDING REQUESTED  
AND PREPARED BY:

U.S. Bank Home Mortgage  
809 S. 60th Street, Suite 210  
West Allis, WI 53214  
(866) 787-9167  
MARY J IRWIN



Doc#: 1433544069 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/01/2014 04:46 PM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage  
809 S. 60th Street, Suite 210  
West Allis, WI 53214  
ATTN: MARY J IRWIN CM7

Space above for Recorder's use

MERS MIN#: 10003120011592222 PHONE#: (888) 679-6377

Customer#: 515-K35 Service#: 71017AS1

Loan#: 9902807842

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., A NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501 2026, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$109,864.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated OCTOBER 21, 2013 and recorded on NOVEMBER 22, 2013, as Instrument No. 1332601017, in Book No. ---, at Page No. ---.

Original Mortgagor: LAUREN G WAITHE, A MARRIED WOMAN, MARRIED TO WAYMON MATISON AND WAYMON MATISON, SIGNING FOR THE SOLE PURPOSE OF WAIVING HOMESTEAD RIGHTS. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., A NATIONAL BANK, ITS SUCCESS. Legal Description: See Attached Exhibit.

Property Address: 3509 WEST POLK STREET, CHICAGO, IL 60624-0000. PIN# 16-14-412-006-0000.

Date: OCTOBER 28, 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., A NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS

By: \_\_\_\_\_

Kim Kintop, Assistant Secretary

S 4  
P 3  
S 7  
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SC 4  
E 4  
INT 9/11

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Loan#: 9902807842      Srv#: 71017AS1  
Page 2

State of                    WISCONSIN                    }  
County of                MILWAUKEE                    } ss.

This instrument was acknowledged before me on **OCTOBER 28, 2014**, by **Kim Kintop**, as **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., A NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**.



  
\_\_\_\_\_  
(Notary Name): **Janice Abner**

\_\_\_\_\_  
(Title or Rank): **Final Docs Specialist**

My commission expires: **12/10/2017**

Property of Cook County Clerk's Office

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Loan Number 9902807842

**Exhibit A**

PARCEL 1: LOT 4 IN HOMAN SQUARE PHASE 3, BEING A RESUBDIVISION LOTS 1 TO 48, BOTH INCLUSIVE IN BLOCK 9 AND ALL THE EAST AND WEST VACATED ALLEY LYING SOUTH OF ADJOINING AFORESAID, LOTS 1 TO 24, BOTH INCLUSIVE IN BLOCK 9 LYING NORTH OF AND ADJOINING AFORESAID LOTS 25 TO 48, BOTH INCLUSIVE IN BLOCK 9 IN E. A. CUMMINGS AND CO'S CENTRAL PARK AVENUE ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 14 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, OVER AND ACROSS LOT 57 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED JULY 12, 1996 AS DOCUMENT NUMBER 96534799 AND THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS FOR HOMAN SQUARE HOMEOWNER'S ASSOCIATION RECORDED JUNE 27, 1994 AS DOCUMENT NUMBER 94558398 AND AMENDED AS DOCUMENT NUMBERS 94930840, 95190932, 95552590, 96476893, 96605103, AND 96971447.

Cook County Clerk's Office