

When Recorded Mail To:  
GREEN TREE SERVICING LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 68073201

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **JAMES MANDRA AND SHARON MANDRA** to **LASALLE BANK NA** bearing the date 08/30/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0325117023.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

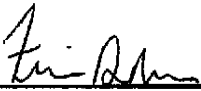
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 22-35-306-015-0000

Property is commonly known as: 13419 W HUNT MASTER LN, LEMONT, IL 60439-0000.

**Dated this 26th day of November in the year 2014**

**BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY ACQUISITION OF LASALLE BANK, NATIONAL ASSOCIATION, by GREEN TREE SERVICING LLC, its Attorney-in-Fact**



FRANCIS DENARDO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 24966534 \_@ DOCR T2414110515 [C-2] ERCNIL1



\*D0008505444\*

# UNOFFICIAL COPY

Loan #: 68073201

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 26th day of November in the year 2014, by Francis DeNardo as VICE PRESIDENT of GREEN TREE SERVICING LLC as Attorney-in-Fact for BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY ACQUISITION OF LASALLE BANK, NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
DANIELLE KENNEDY - NOTARY PUBLIC  
COMM: EXPIRES 06/26/2017

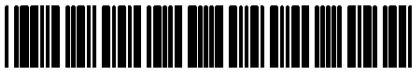


DANIELLE KENNEDY  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF031287  
Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 24966534 \_@ DOCR T2414110515 [C-2] ERCNIL1



\*D0008505444\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan No: 68073201

**'EXHIBIT A'**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT: LOT 15 IN BLOCK 2 IN FOX CHASE ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JUNE 23, 1976 AS DOCUMENT NUMBER 23531686, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office