

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

201449293/8854717
1043

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

MIDLAND STATES BANK
1201 NETWORK CENTRE DR
EFFINGHAM, IL 62401

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); If any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor Information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
ST DIG, LLC

OR

1b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

1c. MAILING ADDRESS

796 W BARTLETT RD

CITY

BARTLETT

STATE

IL

POSTAL CODE

60103-0000

COUNTRY

USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); If any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor Information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
MIDLAND STATES BANK

OR

3b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

3c. MAILING ADDRESS

38 W Countryside Pkwy

CITY

Yorkville

STATE

IL

POSTAL CODE

60560

COUNTRY

USA

4. COLLATERAL: This financing statement covers the following collateral:

All Fixtures LOCATED AT Real Property located at Real Property located at 8242 S HOUSTON AVE; 8533 S. BURNHAM AVE; 8931 S. JUSTINE ST; 1922 E 96TH ST; 9951 S OGLESBY AVE; 10023 S PAXTON AVE; 9018 S COLFAX AVE; 2661 E 92ND ST; 9319 S SAGINAW AVE; CHICAGO, IL 60617 (PINS: 21-31-230-040-0000, 21-31-416-011-0000, 25-05-117-029-0000, 26-12-102-057-0000, 26-12-407-058-0000, 26-12-410-043-0000, 26-06-124-042-0000, 26-06-312-005-0000, 26-06-319-012-0000); whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, Item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailor/Ballor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

UNOFFICIAL COPY

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME ST DIG, LLC	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) or provide additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME		SUFFIX
ADDITIONAL NAME(S)/INITIAL(S)				
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in Item 18 (if Debtor does not have a record interest):

16. Description of real estate:
SCHEDULE A.

17. MISCELLANEOUS:

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SCHEDULE "A" / EXHIBIT, "A"

PARCEL 1:

THE NORTH 17 FEET 6 INCHES OF LOTS 18 AND LOT 19 (EXCEPT THE NORTH 37 FEET 6 INCHES THEREOF) IN BLOCK 11 IN E.L. BRAINERD'S SUBDIVISION OF TELFORD BURHAM'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL OF LOT 8 AND THE NORTH 1/2 OF LOT 9 IN BLOCK 9, IN IRA HOLMES' ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 43 IN BLOCK 98 IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SOUTH CHICAGO SUBDIVISION OF PARTS OF FRACTIONAL SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH 39 FEET OF THE NORTH 68.5 FEET OF LOTS 7, 8, 9 AND 10 IN BLOCK 8 IN ARTHUR DUNAS 1 ST SOUTH SHORE ADDITION, BEING A RESUBDIVISION OF BLOCKS 7 AND 8 TOGETHER WITH VACATED PORTIONS OF ALLEYS OF CALUMET TRUSTS SUBDIVISION NUMBER 2, A RESUBDIVISION OF BLOCKS 158 TO 161, 170 TO 172 IN SOUTH CHICAGO, AS PER PLAT RECORDED AS DOCUMENT 9224451 IN THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH OF INDIAN BOUNDARY LINE AND THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH OF THE INDIAN BOUNDARY LINE AND THE SOUTH 14 EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH OF THE INDIAN BOUNDARY LINE) IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 25 (EXCEPT THE NORTH 1 FOOT 10 INCHES THEREOF) IN BLOCK 17 VAN VLISSINGEN HEIGHTS SUBDIVISION, A SUBDIVISION OF PARTS OF THE EAST 2/3 OF THE NORTHWEST 1/4 AND WEST 1/2 OF THE NORTHEAST 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1926 AS DOCUMENT NUMBER 9286759 IN COOK COUNTY, ILLINOIS.

PARCEL 6:

LOT 100 IN RESUBDIVISION OF LOTS 19 TO 28 BOTH INCLUSIVE OF BLOCK 76, LOTS 23 TO 33 BOTH INCLUSIVE OF BLOCK 78, LOT 1 TO 44 BOTH INCLUSIVE OF BLOCK 79, LOTS 5 TO 21 BOTH INCLUSIVE AND LOTS 34 TO 44 BOTH INCLUSIVE OF BLOCK 80, LOTS 3 TO 9 BOTH INCLUSIVE TO BLOCKS 81, IN THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF PARTS OF FRACTIONAL SECTION 5, AND 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

THE SOUTH 7 FEET OF LOT 13, ALL OF LOT 14 AND THE NORTH 4 FEET OF LOT 15 IN BLOCK

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SCHEDULE "A"/EXHIBIT "A" . (Continued)

18 IN CALUMET TRUST'S SUBDIVISION IN SECTION 12 BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND FRACTIONAL SECTION 7 NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 8:

LOT 31 IN BLOCK 5 IN A. B. MEEKER'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF THE SOUTH EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 9:

LOT 35 AND THE NORTH 1/2 OF LOT 34 IN BLOCK 28 IN CIRCUIT COURT PARTITION OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE MAP THEREOF RECORDED MAY 4, 1885 IN BOOK 19 PF PLATS, PAGE 70, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office