

Send All Notices to Assignee

RECORDING REQUESTED
AND PREPARED BY:
U.S. Bank Home Mortgage
Mary J Irwin
809 S. 60th Street, Suite 210
West Allis WI 53214-0000

AND WHEN RECORDED MAIL TO:
U.S. Bank Home Mortgage
Mary J Irwin
809 S. 60th Street Suite 210
West Allis WI 53214-0000

SUBMITTED BY:
Mary J Irwin

Customer Number: **515-K13**
Service Number: **74389AS7**
Loan#: **6800682337**
MERS ID: **100394010800240067**
MERS Telephone: **(888) 679-6371**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC., A CORPORATION, ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026 FLINT, MI 485012026**. By these presents does convey, grant, bargain, sell, assign, transfer, and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 423010000**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$191468.00** is recorded in the State of **IL**, County of **Cook** Official Records, dated **03/20/2013** and recorded on **04/05/2013**, as Instrument No. **1309535007**, in Book No. —, at Page No. —.

Legal Description: **LOT 15 IN BLOCK 4 IN HADRABA AND NANDA'S SUBDIVISION OF UNIT NUMBER 2 BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 ALSO PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Property Address: **10675 FLEET ST WESTCHESTER, IL 601540000**
Parcel Identifier No: **15-29-223-004-0000**

Original Mortgagor: **ALVARO ORTEGA AND JOANNA ORTEGA, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC., A CORPORATION, ITS SUCCESSORS AND ASSIGNS**
Date: **11/26/2014**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC., A CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: *Madeline Mejia*
Madeline Mejia, Assistant Secretary

STATE OF **WISCONSIN** }
COUNTY OF **MILWAUKEE** } ss.

On **11/26/2014**, before me, **Janice Abner** a Notary Public, personally appeared **Madeline Mejia** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Janice Abner
(Notary Name): **Janice Abner**
My Commission Expires: **12/10/2017**

