When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0276467602

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by DONALD J GONZALEZ AND BARBARA A GONZALEZ to WELLS FARC D BANK, N.A. bearing the date 10/28/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1031239023.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 12-24-406-039-0000

Property is commonly known as: 3504 N. OCONTO AVE, CHICAGO, IL 60634.

Dated this 26th day of November in the year 2014 WELLS FARGO BANK, N.A.

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 25001974 -@ DOCR T2614115209 [C-2] ERCNIL1

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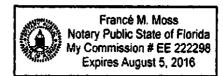
Loan #: 0276467602

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 26th day of November in the year 2014, by Robert Vercellini as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NCÉ M. MOSS - NOTARY PUBLIC

COMM EXPIRES: 08 05 2016



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T2614115209 [C-2] ERCNIL1



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EXHIBIT A

THE SOUTH HALF (1/2) (MEASURED ON THE EAST LINE AND WEST LINE) (EXCEPT THE SOUTH 30 FEET THEREOF) OF LOT THIRTY FIVE (35) IN COLLINS AND GAUNTLETT'S FIRST GARDEN

SUBDIVISION, BEING A SUBDIVISION OF THE EAST 658.3 FEET OF LOT SEVEN (7), ALL OF LOT THREE (3), AND FOUR (4) (EXCEPT THE SOUTH THIRTY FIVE (35) ACRES THEREOF) IN ASSESSOR'S DIVISION OF THE EAST HALF (1/2) OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

