

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0276467602

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **DONALD J GONZALEZ AND BARBARA A GONZALEZ** to **WELLS FARGO BANK, N.A.** bearing the date 10/28/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1031239023.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 12-24-406-039-0000

Property is commonly known as: 3504 N. OCONTO AVE, CHICAGO, IL 60634.

Dated this 26th day of November in the year 2014
WELLS FARGO BANK, N.A.


ROBERT VERCELLINI
VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 25001974 -@ DOCR T2614115209 [C-2] ERCNIL1



D0008511811

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Loan #: 0276467602

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 26th day of November in the year 2014, by Robert Vercellini as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


FRANCÉ M. MOSS - NOTARY PUBLIC
COMM EXPIRES: 08 05 2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 25001974 -@ DOCR T2614115209 [C-2] ERCNIL1



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EXHIBIT A

THE SOUTH HALF (1/2) (MEASURED ON THE EAST LINE AND WEST LINE) (EXCEPT THE SOUTH 30 FEET THEREOF) OF LOT THIRTY FIVE (35) IN COLLINS AND GAUNTLETT'S FIRST GARDEN SUBDIVISION, BEING A SUBDIVISION OF THE EAST 658.3 FEET OF LOT SEVEN (7), ALL OF LOT THREE (3), AND FOUR (4) (EXCEPT THE SOUTH THIRTY FIVE (35) ACRES THEREOF) IN ASSESSOR'S DIVISION OF THE EAST HALF (1/2) OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office