When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0376702833

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by STEPHANIE CIANFAGLIONE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CARNEGIE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 03/22/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinoir, in Book, Page, or as Document #1110150014.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 09-20-209-038-1008

ITS SUCCESSORS AND ASSIGNS

Property is commonly known as: 1491 ASHLAND AVI.NUF UNIT #3SE, DES PLAINES, IL 60016.

Dated this 26th day of November in the year 2014 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CARNEGIE MORTGAGE, LLC,

**TYLER DRIVER** ASST. SECRETARY

JUNE C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 24985202 -@ 100855311020850058 MERS PHONE 1-888-679-6377 DOCR T261411(709) [C-2] ERCNIL1

\*D0008509472\*

1433557266 Page: 2 of 3

## **UNOFFICIAL COPY**

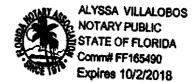
Loan #: 0376702833

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 26th day of November in the year 2014, by Tyler Driver as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CARNEGIE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ALYSSA VIĽLALOBOS NOTARY PUBLIC

COMM EXPIRES: 10/02/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 24985202 -@ 100855311020850058 MERS PHONE 1-888-679-6377 DOCR T2614110709 [C-2] ERCNIL1





1433557266 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan No: 0376702833

## 'EXHIBIT A'

UNIT NUMBER 3SE IN CORA COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 33, 34 AND 35 (EXCEPT STREET) IN BLOCK 6 IN RIVER ADDITION TO DES PLAINES IN COOK COUNTY, ILLINOIS, SAID ADDITION BEING A SUBDIVISION OF PARTS OF SECTION 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE FIRST NATIONAL BANK OF DES PLAINES, AS TRUSTEE UNDER TRUST NUMBER 75591945, RECORDED IN THE OFFICE OF THE RECORDER OF JOK SOETHE. DEEDS, IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25415363, IN COOK COUNTY, ILLINOIS. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.