

PREPARED BY:

T.D. Service Company
4000 W Metropolitan Dr Ste 400
ORANGE CA 92868

WHEN RECORDED MAIL TO:

T.D. Service Company
4000 W. Metropolitan Drive
Suite 400
Orange, CA 92868

SUBMITTED BY: Craig Davenport

MERS Telephone: (888) 679-6377
Customer#: 0000686
Service Number: 4067641K11
Loan #:0012985172
MERS PHONE#: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **THE BANK OF NEW YORK MELLON, F/K/A THE BANK OF NEW YORK, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE ALTERNATIVE LOAN TRUST 2005-62, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-62, BY SELECT PORTFOLIO SERVICING, INC, F/K/A FAIRBANKS CAPITAL CORP., AS ATTORNEY IN FACT** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANDREY VALENTIN MARRIED TO INGRID VALENTIN AND RUPERTO GONZALES, A SINGLE MAN AS JOINT TENANTS

Original Mortgagee(S): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS**

Date of Note: **09/26/2005**

Original Recording Date: **11/03/2005**

Original Instrument No: **0530702278**

Original Book No: ---

Original Page No: ---

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re-Page No: ---

Legal Description: **LOT 28 AND THE WEST 1/2 OF LOT 29 IN BLOCK 13 IN HAWTHORNE LAND AND IMPROVEMENT COMPANY'S ADDITION TO MORTON PARK, BEING THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 16-28-114-023-0000

County: **Cook County, State of IL**

Property Address: **5340 W 24TH STREET CICERO, IL 608040000**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/28/2014.

THE BANK OF NEW YORK MELLON, F/K/A THE BANK OF NEW YORK, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE ALTERNATIVE LOAN TRUST 2005-62, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-62, BY SELECT PORTFOLIO SERVICING, INC, F/K/A FAIRBANKS CAPITAL CORP., AS ATTORNEY IN FACT



By: Craig Davenport
Title: Assistant Secretary

UNOFFICIAL COPY

State of CALIFORNIA }
County of ORANGE }

On **11/28/2014**, before me **E. Chavez**, Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

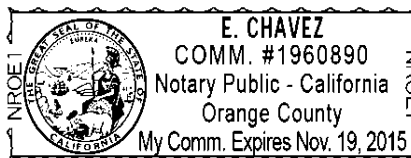
E. Chavez

Notary Public: E. Chavez

My Commission Expires:

11/19/2015

Resides in: ORANGE



Property of Cook County Clerk's Office