This instrument drafted by and after recording return to:
Paul Sikora
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226

## DISCHARGE OF MORTGAGE

Loan Number: 3?14583437

800-226-6308

That a certain morty age in the original principal amount of \$190,400.00, executed by DANIEL SANCHEZ JR AND RAQUEL SANCHEZ, HUSBAND AND WIFE AS JOINT TENANTS to Mortgage Electronic Registration Systems, Inc., as nominee for rIRST AMERICAN BANK, its successors and assigns, whose address is 80 STRATFORD DRIVE, BLOCMINGDALE, IL 60108 dated May 30, 2008 and recorded June 11, 2008 in Document No. 0816357047, OR Fook N/A Page N/A is discharged as to the property legally described as: Parcel ID: 19-15-224-019 Commonly known as: 5810 S Kildare Ave Chicago IL, 60629

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

Mortgage Electronic Registration Systems, Inc., as nominee for

FIRST AMERICAN BANK, its successors and assigns

By: Zachary Bennett

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

SS

COUNTY OF WAYNE)

On November 26, 2014, before me, Tabatha Bronner, the above signed officer, Zachary Bennett, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems. Inc., as nominee for FIRST AMERICAN BANK, its successors and assigns, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for FIRST AMERICAN BANK, its successors and assigns.

Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 26, 2019

Acting in the County of Wayne

TABATHA BRONNER
NOTARY PUBLIC STATE OF MICHIGAN
NOTARY PUBLIC STATE OF MACONIS
COUNTY OF MACONIS
No Commission Expires March 25, 2019
Acting in the County of Wayne

MIN: 100052550197287310 MERS Phone: 1-888-679-6377

1433557393 Page: 2 of 2

## **UNOFFICIAL COPY**

## **EXHIBIT A - LEGAL DESCRIPTION**

LOT 4 IN J.E. WHITE'S RESUBDIVISION OF LOTS 1 TO 48 BOTH INCLUSIVE. TOGETHER WITH THE SOUTH 125 FEET OF THE NORTH AND SOUTH ALLEY IN BLOCK 1 AS VACATED IN CAINS ADDITION TO CHICAGO LAWN, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15. RAM. MOIS.

OF COOK COUNTY CLOTH'S OFFICE TOWNSHIP 38 MUPTH, RANGE 13, EAST OF THE THIRD PRINCIPAL NERIDIAN, IN COOK COUNTY, ILLINOIS.