

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0029681186

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **THOMAS R EHLERS AND KATHLEEN M ASTI-EHLERS** to **WELLS FARGO HOME MORTGAGE, INC** bearing the date 06/30/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 0331027061.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

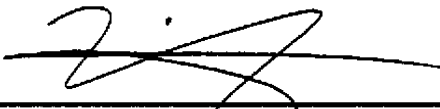
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 29-27-311-018-0000

Property is commonly known as: 100 LAURA LANE, THORNTON, IL 60476.

**Dated this 26th day of November in the year 2014**

**WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**



**KRISTOPHER SANDBERG**

**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 24964025 -@ DOCR T2414112210 [C-2] ERCNIL1




\*D0008502858\*

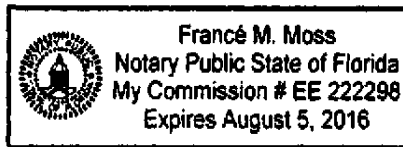
# UNOFFICIAL COPY

Loan #: 0029681186

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 26th day of November in the year 2014, by Kristopher Sandberg as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
FRANCÉ M. MOSS - NOTARY PUBLIC  
COMM EXPIRES: 08 05 2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 24964025 -@ DOCR T2414112210 [C-2] ERCNIL1



\*D0008502858\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan No: 0029681186

**'EXHIBIT A'**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: LOT 19 IN THOMAS TOEPER'S ADDITION TO THORNWOOD SUBDIVISION OF PART OF THE NORTH 1/2 (EXCEPT THE EAST 33 FEET THEREOF) OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, LYING EAST OF THE EASTERLY RIGHT OF WAY LINE OF CHICAGO AND EASTERN ILLINOIS RAILROAD CO., ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office