

Prepared by:

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When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **KELLY WASSELL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE**, dated **02/25/2011** and recorded on **03/11/2011**, in Book **N/A**, at Page **N/A**, and/or Document **1107033053** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-22-105-033-1010**

Property Address: **1343 S INDIANA PKWY CHICAGO, IL 60605**

Witness the due execution hereof by the owner and holder of said mortgage on 12/01/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

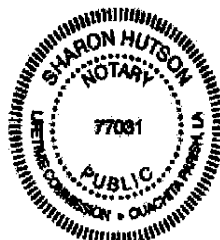
Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **12/01/2014**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1771074669

MIN: **100188511020526867**
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No. 1771074669

EXHIBIT A

PARCEL 1:

UNIT NUMBER 1343 IN THE BOULEVARD HOMES CONDOMINIUM, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF CERTAIN LOTS, BLOCKS, STREET, PRIVATE STREETS AND ALLEYS AND PART OF THE LAND OF THE ILLINOIS CENTRAL RAILROAD COMPANY ALL IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID TRACT BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SOUTH MICHIGAN AVENUE WITH THE SOUTH LINE OF ROOSEVELT ROAD AS DEDICATED PER DOCUMENT 93954909; THENCE NORTH 89 DEGREES 55 MINUTES 25 SECONDS EAST ALONG SAID SOUTH LINE, 324.58 FEET TO THE WEST LINE OF SOUTH INDIANA AVENUE AS DEDICATED PER DOCUMENT 93954909; THENCE SOUTH 00 DEGREES 01 MINUTES 19 SECONDS WEST ALONG THE WEST LINE OF SOUTH INDIANA AVENUE, AFORESAID, 575.78 FEET TO A POINT HEREINAFTER DESIGNATED POINT "A" BEING ON THE EASTERLY EXTENSION OF THE SOUTH LINE OF EAST 13TH STREET; THENCE SOUTH 89 DEGREES 58 MINUTES 42 SECONDS WEST ALONG THE EASTERLY EXTENSION OF THE SOUTH LINE OF EAST 13TH STREET AFORESAID, 177.42 FEET TO THE EAST LINE OF AN 18 FOOT PUBLIC ALLEY; THENCE SOUTH 00 DEGREES 03 MINUTES 35 SECONDS WEST ALONG THE EAST LINE OF AN 18 FOOT PUBLIC ALLEY, AFORESAID, 115.00 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 42 SECONDS EAST, 68.00 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 18 SECONDS EAST, 15.00 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 42 SECONDS EAST, 109.49 FEET TO A POINT ON THE WEST LINE OF SOUTH INDIANA AVENUE, AFORESAID, SAID POINT BEING 130.00 FEET SOUTHERLY OF SAID POINT "A" AS MEASURED ALONG SAID WEST LINE OF SOUTH INDIANA AVENUE; THENCE SOUTH 00 DEGREES 01 MINUTES 19 SECONDS WEST ALONG THE WEST LINE OF SOUTH INDIANA AVENUE AFORESAID, 4.0 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 58 MINUTES 42 SECONDS WEST, 10.0 FEET; THENCE SOUTHWESTERLY ALONG A CURVED LINE, CONVEX NORTHWESTERLY AND HAVING A RADIUS OF 45.0 FEET, 51.81 FEET TO A POINT, SAID POINT BEING 30.0 FEET SOUTH AND 49.0 FEET WEST OF SAID POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 58 MINUTES 42 SECONDS WEST, 42.0 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 19 SECONDS WEST, 162.05 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 42 SECONDS EAST, 9.0 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 19 SECONDS WEST, 24.0 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 42 SECONDS WEST, 9.0 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 19 SECONDS WEST, 192.05 FEET TO A POINT IN THE SOUTH LINE OF SAID LOT 32, SAID POINT BEING 91.0 FEET WEST OF THE WEST LINE OF SOUTH INDIANA AVENUE AFORESAID; THENCE NORTH 89 DEGREES 58 MINUTES 42 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 32, 91.0 FEET TO A POINT IN THE WEST LINE OF SOUTH INDIANA AVENUE AFORESAID; THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST, 408.16 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

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Loan No. 1771074669

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE PROPOSED DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 17, 2001 AS DOCUMENT NUMBER 0010860937; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE SIDEWALKS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE GRANT OF EASEMENT RECORDED SEPTEMBER 17, 2001 AS DOCUMENT 0010860395 AND RERECORDED SEPTEMBER 21, 2001 AS DOCUMENT 0010882261 MADE BY AND BETWEEN CHICAGO TITLE LAND TRUST COMPANY (FORMERLY KNOWN AS CHICAGO TITLE AND TRUST COMPANY) AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 27, 1989 AND KNOWN AS TRUST NUMBER 1093252, 13TH STREET LOFTS, L.L.C. AN ILLINOIS LIMITED LIABILITY COMPANY AND MUSEUM PARK, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY.

Property of Cook County Clerk's Office